

TOWN COUNCIL REGULAR MEETING

TOWN OF CHASE CITY, VA

Monday, November 13, 2023 at 7:00 PM

525 North Main Street, Chase City VA 23924

Phone: (434) 372-5136 | www.chasecity.org

ADA NOTICE

It is the intention of the Town of Chase City to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact Town Hall by phone or email, at least four business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.

AGENDA

Call to Order

Invocation

Citizen's Recognition

Consent Agenda

- 1. The regular council meeting minutes from 10/10/2023 submitted to the Town Council for approval.
- 2. Minutes from the special council meeting on 10/24/23 submitted to the Town Council for approval.

New Business

- 3. Bills Paid in the Month of October 2023
- 4. Report to Council/Operating Budget October 2023
- 5. The October 2023 Charge Off Report submitted to council for approval.
- <u>6.</u> The Chase City Police Department Report for October 2023 submitted to the Town Council for consideration.
- The October 2023 Public Works report submitted to the Town Council for consideration.
- 8. The Chase City Volunteer Fire Department report for October 2023 submitted to the Town Council for consideration.

9. Officer Joshua Moore to be promoted to senior patrol officer and to be awarded the Southside VASAP Award for professional & personal commitment to DUI enforcement.

Mayor/Council Comments

Town Manager's Oral Report

Adjournment

TOWN COUNCIL MEETING

TOWN OF CHASE CITY, VA

Tuesday, October 10, 2023 at 7:00 PM

525 N Main Street, Chase City, VA 23922

Phone: (434) 372-5136 | www.chasecity.org

MINUTES

Call to Order

Mayor Fahringer called the regular scheduled meeting to order at 7:00 p.m.

PRESENT

Town Manager Dusty Forbes

Mayor Alden Fahringer

Vice-Mayor James Bohannon

Council Member Brenda Hatcher

Council Member Pauline Keeton

Council Member Marshall Whitaker

Council Member Michelle Wilson

ABSENT

Council Member Latrisha McCargo

Invocation

The invocation was given by Mayor Fahringer.

Citizen's Recognition

Mary Anne Wood of 1 Norwood Drive, Chase City spoke saying she was representing the Uptown at the Lee Group. She thanked the Town Council Members for allowing the group to put on a Veteran's Day program. She said all veterans are invited. She went on to say the new town hall looks great.

Consent Agenda

- 1. The minutes from the Joint Public Hearing on 9/11/23 submitted to the Town Council for approval.
 - Motion made by Council Member Whitaker to approve the joint public hearing minutes from 9/11/2023 & Seconded by Vice-Mayor Bohannon. Voting Yea: Vice-Mayor Bohannon, Council Member Hatcher, Council Member Keeton, Council Member Whitaker, Council Member Wilson
- 2. The minutes from the regular Town Council meeting on 9/11/23 submitted for Town Council approval.

October 10, 2023 MINUTES Town Council Mee

Motion made by Council Member Whitaker to approve the regular council meeting minutes from 9/11/23 & Seconded by Vice-Mayor Bohannon.

Voting Yea: Vice-Mayor Bohannon, Council Member Hatcher, Council Member Keeton, Council Member Whitaker, Council Member Wilson

3. The Chase City Police Department report for September 2023 submitted to the Town Council for consideration.

Mayor Fahringer read through the September 2023 Chase City Police Department report.

Motion made by Council Member Whitaker to accept the report & seconded by Vice-Mayor Bohannon.

Voting Yea: Vice-Mayor Bohannon, Council Member Hatcher, Council Member Keeton, Council Member Whitaker, Council Member Wilson

4. The Chase City Volunteer Fire Department report for September 2023 submitted to the Town Council for consideration.

Mayor Fahringer read through the Chase City Volunteer Fire Department report for September 2023.

Motion made by Council Member Whitaker to accept the Fire Department report & Seconded by Council Member Wilson.

Voting Yea: Vice-Mayor Bohannon, Council Member Hatcher, Council Member Keeton, Council Member Whitaker, Council Member Wilson

5. The Public Works report for September 2023 submitted to the Town Council for consideration.

Mayor Fahringer read through the Public Works report for September 2023.

Motion made by Council Member Hatcher to accept the public works report for September 2023 & Seconded by Council Member Whitaker.

Voting Yea: Vice-Mayor Bohannon, Council Member Hatcher, Council Member Keeton, Council Member Whitaker, Council Member Wilson

Old Business

6. The Town Council is presented with Ordinance Change to Sec 6-3-133 for a 2nd reading vote and a vote to adopt.

Motion made by Council Member Whitaker to approve the second reading of ordinance change 6-3-133 & Seconded by Council Member Hatcher. Voting Yea: Vice-Mayor Bohannon, Council Member Hatcher, Council Member Keeton, Council Member Whitaker, Council Member Wilson

Motion made by Council Member Keeton to adopt ordinance change 6-3-133 & Seconded by Council Member Hatcher.

Item #1.

October 10, 2023 MINUTES Town Council Mee Item #1.

Voting Yea: Vice-Mayor Bohannon, Council Member Hatcher, Council Member Keeton, Council Member Whitaker, Council Member Wilson

New Business

7. The report to the Town Council on the Operating Budget for September 2023 submitted for approval.

Motion made by Council Member Whitaker to accept the September 2023 operating budget & Seconded by Council Member Wilson.

Voting Yea: Vice-Mayor Bohannon, Council Member Hatcher, Council Member Keeton, Council Member Whitaker, Council Member Wilson

8. The Bills Paid in the Month of September 2023 submitted to the Town Council for approval.

Motion made by Vice-Mayor Bohannon to accept the bills paid for September 2023 & Seconded by Council Member Hatcher.

Voting Yea: Vice-Mayor Bohannon, Council Member Hatcher, Council Member Keeton, Council Member Whitaker, Council Member Wilson

9. The September 2023 Charge Off report submitted to the Town Council for approval.

Motion made by Council Member Whitaker to accept the Charge Off report for September 2023 & Seconded by Council Member Wilson.

Voting Yea: Vice-Mayor Bohannon, Council Member Hatcher, Council Member Keeton, Council Member Whitaker, Council Member Wilson

Mayor/Council Comments

Mayor Fahringer spoke regarding the Chase City Volunteer Fire Department fundraiser Rodeo. He reported they had close to 1000 people in attendance. Fahringer went on to thank everyone that came & participated. He said it was a huge success that drew people to our area. Vice-Mayor Bohannon thanked everyone for showing up. He commented that the new building looks nice. He went on to remind everyone of the fly in on October 28. Council Member Wilson said that the rodeo was the first event she has seen where nothing negative was said. She thought it was wonderful. Council Member Whitaker thanked everyone who came out and supported the rodeo. He thanked Town Manager Forbes on all his hard work on the new building and said it looked great. He went on to say that Chris Hudson did a great job on the building and painting. Whitaker thanked the Police Department for all their hard work. He also thanks Treasure Petersen and the ladies at the town office for all their hard work and all they put up with. Council Member Hatcher said the building looks great. Council Member Wilson said she had recently went to the Thyne Memorial. She went on to remark that she learned so much during her time there & said everyone should go at least once.

October 10, 2023 MINUTES Town Council Mee Item #1.

Town Manager's Oral Report

Town Manager Forbes started out by thanking everyone that helped with the new town office. He also thanked the ladies at the town office for all their hard work. He said the Dollar General Market is underway. Forbes reported that he had several meetings this month. He and IDA Chairman Hightower met with people from Dominion Energy regarding the transmission lines. He said he also had gone to the Thyne Memorial and commented that he actually went to school there. Mr. Forbes said that we passed the annual FAA inspection out at the airport but that we will need a new wind meter. They are currently checking on costs. The Town Manager said they had made multiple visits to look at dump trucks but can not find one in our budget so far. He said the fair is in town this week, we have movie night at the pavilion on Oct 27 & trunk or treats on Oct 31. This year part of Main Street will be closed down for trunk or treat. Town Manager Forbes said he anticipates the end of October for renovation completion on the new town office and the official move should take place then.

Adjournment

There being no further business, the regular scheduled meeting was adjourned at 7:26 p.m.

| | Alden Fahringer, Mayor |
|----------------------------------|------------------------|
| | |
| Stacey Pafford, Clerk of Council | |

SPECIAL CALLED MEETING

TOWN OF CHASE CITY, VA

Tuesday, October 24, 2023 at 6:00 PM

525 North Main Street, Chase City VA 23924

Phone: (434) 372-5136 | www.chasecity.org

MINUTES

Call to Order

The special meeting was called to order by Mayor Fahringer at 6:00 p.m.

PRESENT

Mayor Alden Fahringer

Vice-Mayor James Bohannon

Council Member Marshall Whitaker

Council Member Brenda Hatcher

Council Member Pauline Keeton

Council Member Michelle Wilson

Council Member Latrisha McCargo

ABSENT

Town Manager Dusty Forbes

Urgent Meeting Items

Members of the Town Council will hear from members of the Uptown at the Lee group, regarding what changes they would like to see in the current lease agreement.

Mayor Fahringer started the meeting off by explaining to everyone that this meeting was called to meet with members of The Uptown at the Lee Group and see which items, on the lease they were given, need to be changed or negotiated. He went on to say that Richie Richards had let him know that no one from The Uptown at the Lee Group would be able to attend. The Mayor went on to explain that the group had the lease for quite some time and had not signed it or made a counter offer. He said he did not receive an alternative date to meet from them either. After bringing everyone up to date on the current situation, Fahringer opened the floor for council comments and thoughts on moving forward.

Council Member Wilson spoke saying there needs to be a time limit on how much longer the town will wait on The Uptown at the Lee Group to sign the lease.

Council Member Whitaker said their attorney may be sick but that they had been in possession of the lease for quite some time. He went on to say that he doesn't want anyone to say that the Town Council has not given them a fair chance, but they need to communicate with us (the Council). He said, again, that he wants everyone to give them a fair chance, but he does not want a run around. He said with the holidays coming he wants to make sure they have enough time, so he suggested a November 27, 2023 deadline.

Member Bohannon agreed saying we have to have a date set. They (The Uptown at the Lee Group) need to mark out what they do not agree with on the lease and give it back to us.

October 24, 2023 MINUTES Special Called Mee Item #2.

Motion made by Vice-Mayor Bohannon that The Uptown at the Lee Group has until Monday, November 27, 2023 at 6:00 p.m. to present Council with a signed lease or a revised lease. It was seconded by Council Member McCargo. Mayor Fahringer called for a roll call vote:

Vice-Mayor James Bohannon - Yea

Council Member Marshall Whitaker - Yea

Council Member Brenda Hatcher - Yea

Council Member Pauline Keeton - Yea

Council Member Michelle Wilson - Yea

Council Member Latrisha McCargo - Yea

Motion made by Council Member Keeton that if The Town Council does not receive a signed lease or counteroffer by Monday, November 27, 2023 at 6:00 p.m. then the agreement with the Uptown at the Lee Group will be null and void and the building can be purchased by another buyer. It was seconded by Council Member Wilson.

Voting Yea: Vice-Mayor Bohannon, Council Member Whitaker, Council Member Hatcher, Council Member Keeton, Council Member Wilson, Council Member McCargo

Members of the Town Council were questioned as to how the meetings were advertised. The Mayor explained that this meeting was advertised in the newspaper, as required. Stacey Pafford, Clerk of Council was questioned by Council Member Wilson if the meetings could be displayed on the sign at the Pavilion. Mayor Fahringer also asked Mrs. Pafford is it was advertised on the town Facebook page. Pafford answered back that they were not advertised on the sign or Facebook but moving forward she would make sure they get displayed in those locations.

Mayor Fahringer said he would notify members of the Uptown at the Lee group of the Town Council's decisions via email.

Adjournment

There being no further business the meeting was adjourned at 6:21 p.m.

| | Alden Fahringer, Mayor | |
|----------------------------------|------------------------|--|
| Stacey Pafford, Clerk of Council | | |

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Item #3.

Town of Chase City

Including all check statuses

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| GC | 045091 | 0 | 0000001913 | ANDREA STONE | 10/04/2023 | | 221.50 |
| GC | 045092 | 0 | 0000001351 | ARAMARK | 10/04/2023 | | 347.03 |
| GC | 045093 | 0 | 0000001914 | BRITTANY ASHE | 10/04/2023 | | 134.47 |
| GC | 045094 | 0 | 0000000566 | COLUMBIA GAS OF VIRGINIA | 10/04/2023 | | 153.82 |
| GC | 045095 | 0 | 0000001469 | COMCAST | 10/04/2023 | | 431.35 |
| GC | 045096 | 0 | 0000000290 | DEPARTMENT OF MOTOR VEHICLES | 10/04/2023 | | 550.00 |
| GC | 045097 | 0 | 0000000072 | DOMINION ENERGY VIRGINIA | 10/04/2023 | | 4,475.70 |
| GC | 045098 | 0 | 0000001705 | GRAHAM HARDWARE | 10/04/2023 | | 736.77 |
| GC | 045099 | 0 | 0000001915 | JANICE GRANT | 10/04/2023 | | 106.23 |
| GC | 045100 | 0 | 0000001147 | KEVIN'S AUTO | 10/04/2023 | | 168.00 |
| GC | 045101 | 0 | 0000001916 | KIARRA WATSON | 10/04/2023 | | 49.69 |
| GC | 045102 | 0 | 0000000685 | MACCALLUM MORE MUSEUM AND GARDENS | 10/04/2023 | | 1,625.00 |
| GC | 045103 | 0 | 0000001551 | MATTHEW CHUMNEY | 10/04/2023 | | 192.57 |
| GC | 045104 | 0 | 0000000834 | MCI COMM SERVICE | 10/04/2023 | | 35.74 |
| GC | 045105 | 0 | 0000000065 | MECKLENBURG SUN | 10/04/2023 | | 58.50 |
| GC | 045106 | 0 | 0000001852 | MINNESOTA LIFE | 10/04/2023 | | 46.50 |
| GC | 045107 | 0 | 0000001494 | PAIGE'S CLEANING SERVICE | 10/04/2023 | | 2,340.00 |
| GC | 045108 | 0 | 0000001563 | PAUL C. MALONE | 10/04/2023 | | 200.00 |
| GC | 045109 | 0 | 0000000322 | ROANOKE RIVER SERVICE AUTHORITY | 10/04/2023 | | 22,035.78 |
| GC | 045110 | 0 | 0000001872 | SMILEY'S TRUCK AND DIESEL, LLC | 10/04/2023 | | 1,050.00 |
| GC | 045111 | 0 | 0000000599 | TAYLOR-FORBES EQUIP. CO., INC. | 10/04/2023 | | 384.56 |
| GC | 045112 | 0 | 0000001917 | TIMOTHY THOMPSON | 10/04/2023 | | 166.90 |
| GC | 045113 | 0 | 0000000122 | TOWN OF CHASE CITY | 10/04/2023 | | 939.42 |
| GC | 045114 | 0 | 0000001030 | TREASURER OF VIRGINIA | 10/04/2023 | | 2,025.00 |
| GC | 045115 | 0 | 0000001828 | VIRGINIA UTILITY PROTECTION SERVICE, INC. | 10/04/2023 | | 30.80 |
| GC | 045116 | 0 | 0000000077 | WHOLESALE PARTS, INC. | 10/04/2023 | | 633.94 |
| GC | 045117 | 0 | 0000001687 | WITHOUT A PADDLE WASTEWATER SERVICES, LLC | 10/04/2023 | | 2,200.00 |
| GC | 045118 | 0 | 0000001351 | ARAMARK | 10/10/2023 | | 674.75 |
| GC | 045119 | 0 | 0000000908 | BMS DIRECT, INC. | 10/10/2023 | | 1,479.00 |
| GC | 045120 | 0 | 000000017 | BO'S HYDRAULICS, INC. | 10/10/2023 | | 167.94 |
| GC | 045121 | 0 | 0000000088 | CHASE CITY CHAMBER OF COMMERCE | 10/10/2023 | | 1,750.00 |
| GC | 045122 | 0 | 0000000024 | CHASE CITY VOLUNTEER FIRE DEPT | 10/10/2023 | | 4,208.33 |
| GC | 045123 | 0 | 0000000026 | CLARKSVILLE AUTO SUPPLY, INC. | 10/10/2023 | | Page 9 |

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| GC | 045126 | 0 | 0000000032 | F-A AUTOMOTIVE PARTS, INC. | F-A AUTOMOTIVE PARTS, INC. 10/10/2023 | | | |
| GC | 045127 | 0 | 000000033 | FARMVILLE WHOLESALE ELECTRIC | 10/10/2023 | 136.55 | | |
| GC | 045128 | 0 | 0000001559 | MATTHEWS INTERNATIONAL CORPORATION | 10/10/2023 | 610.91 | | |
| GC | 045129 | 0 | 0000002390 | SOUTHSIDE REGIONAL PUBLIC | 10/10/2023 | 2,912.80 | | |
| GC | 045130 | 0 | 0000000634 | T & J FARM EQUIPMENT SALES, INC. | 10/10/2023 | 211.05 | | |
| GC | 045131 | 0 | 0000001873 | WESTERN BRNACH DIESEL | 10/10/2023 | 1,772.34 | | |
| GC | 045132 | 0 | 0000001908 | CAROLINE CIRCUIT COURT | 10/12/2023 | 160.75 | | |
| GC | 045133 | 0 | 0000002644 | DIVISION OF CHILD SUPPORT ENFORCEMENT | 10/12/2023 | 32.50 | | |
| GC | 045134 | V | 0000000072 | DOMINION ENERGY VIRGINIA | 10/12/2023 | 0.00 | | |
| GC | 045135 | 0 | 0000000072 | DOMINION ENERGY VIRGINIA | 10/12/2023 | 1,418.19 | | |
| GC | 045136 | 0 | 000000036 | FUEL FREEDOM CARD | 10/12/2023 | 3,884.66 | | |
| GC | 045137 | 0 | 0000002619 | HARRIS, MATTHEWS & CROWDER, PC | HARRIS, MATTHEWS & CROWDER, PC 10/12/2023 | | | |
| GC | 045138 | 0 | 000000054 | PARKER OIL CO., INC. | PARKER OIL CO., INC. 10/12/2023 | | | |
| GC | 045139 | 0 | 0000001909 | SHENANDOAH JDR COURT | SHENANDOAH JDR COURT 10/12/2023 | | | |
| GC | 045140 | 0 | 0000001918 | SOUTHERN MAINTENANCE SERVICE | SOUTHERN MAINTENANCE SERVICE 10/12/2023 | | | |
| GC | 045141 | 0 | 0000001540 | SOUTHSIDE DRUG/GANG TASK FORCE | SOUTHSIDE DRUG/GANG TASK FORCE 10/12/2023 | | | |
| GC | 045142 | 0 | 0000001527 | THOMSON REUTERS - WEST | 10/12/2023 | 107.86 | | |
| GC | 045143 | 0 | 000000037 | VERIZON | 10/12/2023 | 120.16 | | |
| GC | 045144 | 0 | 0000001495 | VERIZON | 10/12/2023 | 71.75 | | |
| GC | 045145 | 0 | 000000083 | XEROX CORPORATION | 10/12/2023 | 44.70 | | |
| GC | 045146 | 0 | 0000001455 | ALDEN FAHRINGER | 10/16/2023 | 333.33 | | |
| GC | 045147 | 0 | 0000001864 | ATLANTIC TACTICAL | 10/16/2023 | 71.95 | | |
| GC | 045148 | 0 | 000000015 | B & B CONSULTANTS, INC. (CC) | 10/16/2023 | 2,408.40 | | |
| GC | 045149 | 0 | 0000001919 | BERGER TRUCK SALES LLC | | | | |
| GC | 045150 | 0 | 000000122 | TOWN OF CHASE CITY | 10/16/2023 | 5,000.00 | | |
| GC | 045151 | 0 | 0000001449 | VERIZON WIRELESS | 10/16/2023 | 146.15 | | |
| GC | 045152 | 0 | 0000000604 | ADVANCE AUTO PARTS | 10/20/2023 | 745.62 | | |
| GC | 045153 | 0 | 0000000004 | ANTHEM BLUE CROSS & BLUE SHIELD | | | | |
| GC | 045154 | 0 | 0000001351 | ARAMARK | | | | |
| GC | 045156 | 0 | 0000001942 | FIRST CITIZENS BANK | 10/20/2023 | 5,931.06 | | |
| GC | 045157 | 0 | 0000001350 | FORBES, CHARLES F. | 10/20/2023 | 200.00 | | |
| GC | 045158 | 0 | 0000000587 | LINCOLN FINANCIAL GROUP | 10/20/2023 | Page 10 | | |

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| GC | 045159 | 0 | 0000000398 | MARK ROSE | 10/20/2023 | VOID DATE | 737.88 |
| GC | 045160 | 0 | 0000001906 | PARKSON CORPORATION | 10/20/2023 | | 981.90 |
| GC | 045161 | 0 | 0000001920 | PLATINUM CHEMICALS INC. | 10/20/2023 | | 452.00 |
| GC | 045162 | 0 | 0000001177 | PYLE SOLUTIONS LLC | 10/20/2023 | | 1,094.00 |
| GC | 045163 | 0 | 0000001921 | RENT-E-QUIP | 10/20/2023 | | 450.00 |
| GC | 045164 | 0 | 0000001118 | ULINE | 10/20/2023 | | 1,186.85 |
| GC | 045165 | 0 | 0000001433 | USABLUEBOOK | 10/20/2023 | | 1,076.37 |
| GC | 045166 | V | 0000002752 | VDOT | 10/20/2023 | 10/27/2023 | 100.00 |
| GC | 045167 | 0 | 000000083 | XEROX CORPORATION | 10/20/2023 | | 58.22 |
| GC | 045168 | 0 | 000000010 | AFLAC | 10/25/2023 | | 745.05 |
| GC | 045169 | 0 | 0000000664 | AUSTIN ELECTRICAL CONSTR., INC | 10/25/2023 | | 1,200.00 |
| GC | 045170 | 0 | 0000000802 | COMCAST COMMUNICATIONS | 10/25/2023 | | 294.47 |
| GC | 045171 | V | 0000000072 | DOMINION ENERGY VIRGINIA | 10/25/2023 | | 0.00 |
| GC | 045172 | 0 | 0000000072 | DOMINION ENERGY VIRGINIA | 10/25/2023 | | 6,403.33 |
| GC | 045173 | 0 | 0000001207 | FUSION, LLC | 10/25/2023 | | 20.70 |
| GC | 045174 | 0 | 0000001254 | GreatAmerica Financial Svcs. | 10/25/2023 | | 33.68 |
| GC | 045175 | 0 | 0000001628 | HOME DEPOT CREDIT SERVICES | 10/25/2023 | | 1,176.48 |
| GC | 045176 | 0 | 0000001922 | JEFF'S PAINT & BODY SHOP | 10/25/2023 | | 362.00 |
| GC | 045177 | 0 | 0000000043 | MECKLENBURG ELECTRIC COOPERATIVE | 10/25/2023 | | 598.09 |
| GC | 045178 | 0 | 0000001071 | TREASURER OF VIRGINIA | 10/25/2023 | | 666.29 |
| GC | 045179 | 0 | 0000002081 | TREASURER OF VIRGINIA | 10/25/2023 | | 45.00 |
| GC | 045180 | 0 | 0000001351 | ARAMARK | 10/31/2023 | | 627.76 |
| GC | 045181 | 0 | 0000001908 | CAROLINE CIRCUIT COURT | 10/31/2023 | | 280.50 |
| GC | 045182 | 0 | 0000000024 | CHASE CITY VOLUNTEER FIRE DEPT | 10/31/2023 | | 17,515.47 |
| GC | 045183 | 0 | 0000001469 | COMCAST | 10/31/2023 | | 491.06 |
| GC | 045184 | 0 | 0000001096 | DCLS | 10/31/2023 | | 187.61 |
| GC | 045185 | 0 | 0000002644 | DIVISION OF CHILD SUPPORT ENFORCEMENT | 10/31/2023 | | 32.50 |
| GC | 045186 | 0 | 0000002327 | DOGWOOD GRAPHICS, INC. | 10/31/2023 | | 536.04 |
| GC | 045187 | 0 | 0000000072 | DOMINION ENERGY VIRGINIA | 10/31/2023 | | 19.77 |
| GC | 045188 | 0 | 0000001924 | ESTATE OF HAROLD B. HORNER | 10/31/2023 | | 44.00 |
| GC | 045189 | 0 | 0000001350 | FORBES, CHARLES F. | 10/31/2023 | | 341.91 |
| GC | 045190 | 0 | 0000002666 | GALLS, LLC | 10/31/2023 | | 731.32 |
| GC | 045191 | 0 | 0000001925 | INDEPENDENCE EXCAVATING, INC. | 10/31/2023 | | 216.43 |
| GC | 045192 | 0 | 0000001926 | IVY M. REED | 10/31/2023 | | Page 11 |

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Town of Chase City

Including all check statuses

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| GC | 045194 | 0 | 0000000834 | MCI COMM SERVICE | 10/31/2023 | 37.19 |
| GC | 045195 | 0 | 0000000079 | MOSTAFA A. MOHAMED | 10/31/2023 | 162.81 |
| GC | 045196 | 0 | 0000001898 | PURCHASE POWER | 10/31/2023 | 420.99 |
| GC | 045197 | 0 | 0000001927 | SAI L. ALLU | 10/31/2023 | 236.94 |
| GC | 045198 | 0 | 0000001928 | STEVEN FISHER | 10/31/2023 | 137.50 |
| GC | 045199 | 0 | 000000122 | TOWN OF CHASE CITY | 10/31/2023 | 646.92 |
| GC | 045200 | 0 | 0000001734 | TRI-COUNTY FORD-MERCURY, INC. | 10/31/2023 | 1,384.97 |
| GC | 045201 | 0 | 000000068 | U. S. POST OFFICE | 10/31/2023 | 430.44 |
| GC | 045202 | 0 | 0000001495 | VERIZON | 10/31/2023 | 70.80 |
| GC | 045203 | 0 | 0000001449 | VERIZON WIRELESS | 10/31/2023 | 884.30 |
| GC | 045204 | 0 | 0000002086 | WALKER, VIRGINIA G | 10/31/2023 | 23.58 |
| GC | 045205 | 0 | 0000001687 | WITHOUT A PADDLE WASTEWATER SERVICES, LLC | 10/31/2023 | 850.00 |
| GC | 045206 | 0 | 0000001149 | XTREME SIGNS | 10/31/2023 | 787.50 |
| | Bank ID: GC | Name: | General Checking | Checking Account #: 0206906508 | Bank ID Totals: | 203,155.18 |
| | | | | | Report Totals: | 203,155.18 |

Statement of Revenues & Expenditures

Town of Chase City For Period Ending 10/31/2023 User: Page:

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|------------------------------------|-------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 10-0011-0101 | CURRENT TAXES | 565,000.00 | 7.94 | 7.94 | | 564,992.06 | |
| 10-0011-0102 | DELINQUENT TAXES | 30,000.00 | 2,476.06 | 19,254.53 | 64.18 | 10,745.47 | 15,541.86 |
| 10-0011-0103 | PPTR FROM STATE | 66,000.00 | | 65,899.09 | 99.85 | 100.91 | 65,899.09 |
| 10-0011-0501 | CAPITAL CREDITS MECK EL | 800.00 | | | | 800.00 | |
| 10-0011-0601 | PENALTY ON TAXES | 7,800.00 | 277.63 | 1,966.11 | 25.21 | 5,833.89 | 1,472.99 |
| 10-0011-0602 | INTEREST ON TAXES | 4,700.00 | 284.48 | 1,510.24 | 32.13 | 3,189.76 | 1,348.62 |
| 10-0011-0603 | ADMIN FEE FOR DELINQUEN | 10,500.00 | 535.05 | 2,695.05 | 25.67 | 7,804.95 | 3,074.98 |
| 10-0011-0604 | DEBT SET OFF | 1,100.00 | | 44.46 | 4.04 | 1,055.54 | |
| Totals for : | | 685,900.00 | 3,581.16 | 91,377.42 | 13.32 | 594,522.58 | 87,337.54 |
| 0011 (GENERAL PROPI | • | • | • | • | | · | • |
| 10-0012-0101 | SALES TAX | 370,000.00 | 68,190.51 | 177,386.84 | 47.94 | 192,613.16 | 122,263.74 |
| 10-0012-0102 | GAME OF SKILL TAX | 500.00 | | | | 500.00 | |
| 10-0012-0302 | BUSINESS LICENSE | 117,000.00 | 311.25 | 498.19 | 0.43 | 116,501.81 | 410.50 |
| 10-0012-0402 | UTILITY TAX | 80,000.00 | 793.53 | 17,590.74 | 21.99 | 62,409.26 | 17,606.21 |
| 10-0012-0501 | MOTOR VEHICLES | 26,000.00 | 995.00 | 3,607.29 | 13.87 | 22,392.71 | 2,948.79 |
| 10-0012-0601 | BANK FRANCHISE TAX | 85,000.00 | | 559.00- | -0.66 | 85,559.00 | |
| 10-0012-0604 | GOLF CART PERMITS | | | 75.00 | | 75.00- | |
| 10-0012-1101 | MEALS TAX | 225,000.00 | 22,170.37 | 84,324.02 | 37.48 | 140,675.98 | 79,587.18 |
| Totals for : 0012 (OTHER LOCAL TA | AYES) | 903,500.00 | 92,460.66 | 282,923.08 | 31.31 | 620,576.92 | 222,816.42 |
| 10-0013-0307 | ZONING APPEALS | 450.00 | 15.00 | 75.00 | 16.67 | 375.00 | 30.00 |
| 10-0013-0308 | VACANT BUILDING REGISTR | 700.00 | 200.00- | 400.00- | -57.14 | 1,100.00 | 00.00 |
| Totals for : | | 1,150.00 | 185.00- | 325.00- | -28.26 | 1,475.00 | 30.00 |
| 0013 (PERMIT/PREV & | | • | | | | • | |
| 10-0014-0101 | POLICE COURT FINES | 37,000.00 | 4,089.39 | 20,374.95 | 55.07 | 16,625.05 | 11,445.27 |
| 10-0014-0102 | PARKING FINES | 1,300.00 | 25.00 | 175.00 | 13.46 | 1,125.00 | 350.00 |
| 10-0014-0103 | MISCELLANEOUS REVENUE | 1,000.00 | 30.00 | 75.00 | 7.50 | 925.00 | 5.00 |
| 10-0014-0104 | DRUG FORFEITURE | 7,000.00 | | | | 7,000.00 | |
| Totals for : 0014 (FINES & FORFEI) | TURES) | 46,300.00 | 4,144.39 | 20,624.95 | 44.55 | 25,675.05 | 11,800.27 |
| 10-0015-0101 | , INTEREST EARNED | 12,500.00 | 613.58 | 12,838.83 | 102.71 | 338.83- | 2,002.03 |
| 10-0015-0102 | ROBERT E LEE INT INCOME | 15.00 | 0.33 | 1.32 | 8.80 | 13.68 | 1.28 |
| 10-0015-0201 | RENT-A-TRUCK | 500.00 | | | | 500.00 | |
| 10-0015-0202 | ROBERT E. LEE BLDG | | | 100.00- | | 100.00 | |
| 10-0015-0206 | AIRPORT HANGER, SHOP RE | 6,000.00 | 500.00 | 2,000.00 | 33.33 | 4,000.00 | 2,000.00 |
| 10-0015-0207 | "MAIN STREET PAVILION" | | | 25.00- | | 25.00 | |
| 10-0015-0215 | WELLS FARGO ATM RENT | 10,800.00 | | 2,700.00 | 25.00 | 8,100.00 | 3,630.00 |
| Totals for : | | 00.045.00 | 4 440 04 | 47 445 45 | 50.44 | 40.000.05 | 7.000.04 |
| 0015 (USE OF MONEY 8 | & PROPERTY) | 29,815.00 | 1,113.91 | 17,415.15 | 58.41 | 12,399.85 | 7,633.31 |
| 10-0016-0702 | SIDEWALKS, CURB & GUTT | 3,500.00 | | | | 3,500.00 | |
| 10-0016-0802 | GARBAGE FEES | 247,800.00 | 19,640.79 | 80,027.68 | 32.30 | 167,772.32 | 81,313.18 |
| 10-0016-0803 | WEED CUTTING CHARGES | 5,500.00 | 150.00 | 2,850.00 | 51.82 | 2,650.00 | 1,800.00 |
| 10-0016-0805 | DEBRIS & JUNK REMOVAL | 1,000.00 | | | | 1,000.00 | 50.00 |
| 10-0016-0813 | PENALTIES - GA | 9,000.00 | 955.83 | 2,691.51 | 29.91 | 6,308.49 | 0.644.44 |
| Totals for : 0016 (CHARGES FOR S | ERVICES) | 266,800.00 | 20,746.62 | 85,569.19 | 32.07 | 181,230.81 | Page 13 |

Statement of Revenues & Expenditures

Town of Chase City For Period Ending 10/31/2023 User: Page:

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|-----------------------------------|---|---------------|----------------|--------------|--------|------------------|--------------------|
| 10-0018-9905 | DMV REGISTRATION STOP | 3,100.00 | 275.00 | 975.00 | 31.45 | 2,125.00 | 1,075.00 |
| 10-0018-9909 | SURPLUS EQUIPMENT | 2,000.00 | | | | 2,000.00 | |
| 10-0018-9913 | MISCELLANEOUS REVENUE | 20,000.00 | 5,412.40 | 838.06 | 4.19 | 19,161.94 | 3,550.27 |
| 10-0018-9915 | MECK. CO. FOR AIRPORT | 20,000.00 | | | | 20,000.00 | |
| Totals for : 0018 (MISC REVENUE) | | 45,100.00 | 5,687.40 | 1,813.06 | 4.02 | 43,286.94 | 4,625.27 |
| 10-0019-0204 | HEALTH INSURANCE CREDI | | | 1,488.00 | | 1,488.00- | |
| 10-0019-4000 | RECOVERED COSTS-FIRE D | 56,394.00 | | | | 56,394.00 | |
| Totals for : 0019 (RECOVERED CO | OSTS) | 56,394.00 | | 1,488.00 | 2.64 | 54,906.00 | |
| 10-0022-0108 | ROLLING STOCK TAX | 1,400.00 | | 1,418.10 | 101.29 | 18.10- | 1,311.29 |
| Totals for : | | 4 400 00 | | | 404.00 | 10.10 | |
| 0022 (STATE - NON CA | TAGORICAL | 1,400.00 | | 1,418.10 | 101.29 | 18.10- | 1,311.29 |
| AID) | CTDEET DEVENUE | 507.000.00 | | 440.700.40 | 20.54 | 257 222 54 | 400,000,00 |
| 10-0024-0406 10-0024-0407 | STREET REVENUE | 507,000.00 | | 149,766.49 | 29.54 | 357,233.51 | 126,983.63 |
| | LITTER GRANT | 1,650.00 | | 45 000 00 | 100.00 | 1,650.00 | 45 000 00 |
| 10-0024-0412 | FIRE PROGRAM FUND LAW ENFORCEMENT ASSIS | 15,000.00 | 10 220 00 | 15,000.00 | 100.00 | 0.00 | 15,000.00 |
| 10-0024-0414 10-0024-0421 | HIGHWAY SAFETY GRANT | 69,000.00 | 18,320.00 | 18,320.00 | 26.55 | 50,680.00 | 17,418.00 |
| | | 8,000.00 | 0.057.00 | 4,167.70 | 52.10 | 3,832.30 | 5,324.01 |
| 10-0024-0450 | COMMUNICATION TAX | 50,000.00 | 2,957.33 | 11,472.31 | 22.94 | 38,527.69 | 12,244.61 |
| 10-0024-0451 Totals for : | U-HAUL CO OF VIRGINIA | | | | | 0.00 | 41.37 |
| 0024 (STATE - CATAGO | ORICAL AID) | 650,650.00 | 21,277.33 | 198,726.50 | 30.54 | 451,923.50 | 177,011.62 |
| 10-0033-0123 | VBAF-144 GRANT | | | | | 0.00 | 1,250.00- |
| 10-0033-0124 | LEE BUILDING PROJECT GR | | | | | 0.00 | 11,952.29 |
| 10-0033-0125 | HOUSING MARKET & FEASI | | | | | 0.00 | 23,500.00- |
| 10-0033-0126 | FEMA | | | | | 0.00 | 103,861.25 |
| Totals for : 0033 (FEDERAL - CATA | AGORICAL AID) | | | | 0.00 | 0.00 | 91,063.54 |
| 10-0041-0101 | INSURANCE PROCEEDS | | | | | 0.00 | 8,827.69 |
| 10-0041-0119 | LODA INSURANCE PROCEEI | | 2,025.00- | 16,308.00 | | 16,308.00- | 11,304.00 |
| Totals for : 0041 (NON-REVENUE F | RECEIPTS) | | 2,025.00- | 16,308.00 | 0.00 | 16,308.00- | 20,131.69 |
| Total Revenues | | 2,687,009.00 | 146,801.47 | 717,338.45 | 26.70 | 1,969,670.55 | 709,568.24 |
| | OALABIEG & WAGEG BEGIL | • • | • | • | | | • |
| 10-1101-1100 | SALARIES & WAGES - REGU | 31,600.00 | 2,027.50 | 9,610.03 | 30.41 | 21,989.97 | 9,924.05 |
| 10-1101-2100 | FICA | 1,443.00 | 123.31 | 493.27 | 34.18 | 949.73 | 500.00 |
| 10-1101-2210 | RETIREMENT (VRS) | 2,600.00 | 232.62 | 914.61 | 35.18 | 1,685.39 | 886.65 |
| 10-1101-2300 | HEALTH INSURANCE | 4,128.00 | 344.00 | 1,376.00 | 33.33 | 2,752.00 | 1,376.00 |
| 10-1101-2400 | GROUP LIFE INSURANCE | 450.00 | 38.58 | 152.60 | 33.91 | 297.40 | 150.31 |
| 10-1101-2600 | UNEMPLOYMENT INSURAN | 20.00 | 5.97 | 11.83 | 59.15 | 8.17 | 15.71 |
| 10-1101-2700 | DISABILITY INSURANCE | 200.00 | 14.68 | 57.93 | 28.97 | 142.07 | 42.86 |
| 10-1101-2720 | WORKER'S COMP | 130.00 | | 73.73 | 56.72 | 56.27 | 58.12 |
| 10-1101-3103 | BUILDING OFFICIAL/DEMOLI | 15,000.00 | | | | 15,000.00 | 14,246.00 |
| 10-1101-3500 | PRINTING & BINDING | 2,300.00 | | 1,743.63 | 75.81 | 556.37 | Page 14 |
| 10-1101-3600 | ADVERTISING | 200.00 | | 200.00 | 100.00 | 0.00 | 1 ago 14 |

Statement of Revenues & Expenditures

Town of Chase City For Period Ending 10/31/2023 User: Page:

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|--|--|---------------|----------------|--------------|--------|------------------|--------------------|
| 10-1101-5510 | TRAVEL (MILEAGE) | 400.00 | | | | 400.00 | |
| 10-1101-5530 | TRAVEL (SUBSIST/LODGING | 500.00 | | | | 500.00 | 2,400.00 |
| 10-1101-5540 | TRAVEL (CONVENTION/EDU | 300.00 | | | | 300.00 | |
| 10-1101-5810 | DUES & ASSOC MEMBERSHI | 3,750.00 | | 1,276.25 | 34.03 | 2,473.75 | 1,312.82 |
| 10-1101-5898 | HALLOWEEN - TRUNK OR T | 500.00 | | | | 500.00 | |
| 10-1101-5899 | MISCELLANEOUS | 450.00 | | 475.65 | 105.70 | 25.65- | 163.03 |
| Totals for : 1101 (LEGISLATIVE) | | 63,971.00 | 2,786.66 | 16,385.53 | 25.61 | 47,585.47 | 31,589.54 |
| 10-1201-1100 | SALARIES & WAGES - REGU | 85,000.00 | 7,073.84 | 28,295.36 | 33.29 | 56,704.64 | 26,444.24 |
| 10-1201-2100 | FICA | 6,200.00 | 518.04 | 2,072.16 | 33.42 | 4,127.84 | 1,929.60 |
| 10-1201-2210 | RETIREMENT (VRS) | 5,600.00 | 483.33 | 1,900.36 | 33.94 | 3,699.64 | 1,842.28 |
| 10-1201-2400 | GROUP LIFE INSURANCE | 950.00 | 80.16 | 317.07 | 33.38 | 632.93 | 312.34 |
| 10-1201-2600 | UNEMPLOYMENT INSURAN | 25.00 | 14.92 | 29.57 | 118.28 | 4.57- | 39.29 |
| 10-1201-2700 | DISABILITY INSURANCE | 480.00 | 39.15 | 157.21 | 32.75 | 322.79 | 110.66 |
| 10-1201-2720 | WORKER'S COMP | 280.00 | 33.13 | 158.80 | 56.71 | 121.20 | 125.21 |
| 10-1201-3110 | MEDICAL SERVICES | 500.00 | 159.00 | 371.00 | 74.20 | 129.00 | 120.21 |
| 10-1201-3140 | ENG. & ARCHITECTURAL SE | 250.00 | 100.00 | 07 1.00 | 74.20 | 250.00 | |
| 10-1201-3160 | SURVEYING | 250.00 | | | | 250.00 | |
| 10-1201-3600 | ADVERTISING | 7,000.00 | 45.00 | 2,406.44 | 34.38 | 4,593.56 | 846.68 |
| 10-1201-5230 | TELECOMMUNICATIONS | 2,900.00 | 378.43 | 1,255.93 | 43.31 | 1,644.07 | 905.57 |
| 10-1201-5230 | TRAVEL (MILEAGE) | 1,600.00 | 341.91 | 420.24 | 26.27 | 1,179.76 | 806.89 |
| 10-1201-5530 | TRAVEL (MILEAGE) TRAVEL (SUBSIST/LODGING | 2,200.00 | 341.91 | 420.24 | 20.27 | 2,200.00 | 120.03 |
| | • | • | 242.00 | 200.00 | 20.25 | · | 120.03 |
| 10-1201-5540 | TRAVEL (CONVENTION/EDU | 1,400.00 | 343.88 | 368.88 | 26.35 | 1,031.12 | 400.00 |
| 10-1201-5810 | DUES & ASSOC MEMBERSHI | 850.00 | 40.00 | 464.40 | 54.64 | 385.60 | 489.62 |
| 10-1201-5899 | MISCELLANEOUS | 400.00 | 19.99 | 19.99 | 5.00 | 380.01 | 342.17 |
| 10-1201-6001 | OFFICE SUPPLIES | 700.00 | | 17.16 | 2.45 | 682.84 | 102.80 |
| Totals for: 1201 (EXECUTIVE ADMIN - MGR) | TOWN | 116,585.00 | 9,497.65 | 38,254.57 | 32.81 | 78,330.43 | 34,417.38 |
| 10-1221-3150 | PROF SRV - LEGAL | 6,000.00 | 140.00 | 1,957.00 | 32.62 | 4,043.00 | 1,872.00 |
| Totals for : 1221 (LEGAL SERVICES) | | 6,000.00 | 140.00 | 1,957.00 | 32.62 | 4,043.00 | 1,872.00 |
| 10-1224-3120 | PROF SRV - ACCOUNTING | 12,500.00 | | | | 12,500.00 | |
| Totals for : 1224 (INDEPENDANT AUDIT | TOR) | 12,500.00 | | | 0.00 | 12,500.00 | |
| 10-1241-1100 | SALARIES & WAGES - REGU | 131,560.00 | 10,893.69 | 43,574.73 | 33.12 | 87,985.27 | 41,481.44 |
| 10-1241-2100 | FICA | 8,772.00 | 790.07 | 3,160.25 | 36.03 | 5,611.75 | 2,811.76 |
| 10-1241-2210 | RETIREMENT (VRS) | 9,000.00 | 806.41 | 3,170.64 | 35.23 | 5,829.36 | 3,073.73 |
| 10-1241-2300 | HEALTH INSURANCE | 20,640.00 | 1,720.00 | 6,880.00 | 33.33 | 13,760.00 | 6,880.00 |
| 10-1241-2400 | GROUP LIFE INSURANCE | 1,600.00 | 133.75 | 529.01 | 33.06 | 1,070.99 | 521.12 |
| 10-1241-2600 | UNEMPLOYMENT INSURAN | 20.00 | 22.37 | 44.35 | 221.75 | 24.35- | 58.92 |
| 10-1241-2700 | DISABILITY INSURANCE | 650.00 | 56.53 | 228.07 | 35.09 | 421.93 | 152.24 |
| 10-1241-2720 | WORKER'S COMP | 540.00 | - | 306.27 | 56.72 | 233.73 | 241.47 |
| 10-1241-2730 | ACTUARIAL VALUATION OP | 2,000.00 | | 2,000.00 | 100.00 | 0.00 | 2 000 00 |
| · - · - · · - · · - · · · | | | | | | | |
| 10-1241-3310 | REPAIRS & MAINTENANCE | 2,000.00 | | 182.95 | 9.15 | 1,817.05 | Page 15 |

Statement of Revenues & Expenditures

Town of Chase City For Period Ending 10/31/2023 User: Page:

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|---------------------------------------|-----------------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 10-1241-3605 | LEGAL FEES FOR ADV DEL | 900.00 | | | | 900.00 | |
| 10-1241-3606 | DMV REGISTRATION STOP F | 2,200.00 | 550.00 | 850.00 | 38.64 | 1,350.00 | 575.00 |
| 10-1241-5210 | POSTAGE | 4,200.00 | 420.99 | 841.98 | 20.05 | 3,358.02 | 2,009.97 |
| 10-1241-5230 | TELECOMMUNICATIONS | 2,600.00 | 378.43 | 1,070.93 | 41.19 | 1,529.07 | 720.53 |
| 10-1241-5308 | GENERAL LIABILITY INS. | 9,700.00 | | 5,802.34 | 59.82 | 3,897.66 | 5,350.10 |
| 10-1241-5410 | EQUIPMENT RENTAL | 2,000.00 | 102.92 | 608.66 | 30.43 | 1,391.34 | 411.68 |
| 10-1241-5510 | TRAVEL (MILEAGE) | 1,000.00 | 23.58 | 126.42 | 12.64 | 873.58 | 143.76 |
| 10-1241-5530 | TRAVEL (SUBSIST/LODGING | 800.00 | | | | 800.00 | |
| 10-1241-5540 | TRAVEL (CONVENTION/EDU | 1,400.00 | | | | 1,400.00 | |
| 10-1241-5810 | DUES & ASSOC MEMBERSHI | 200.00 | | 235.64 | 117.82 | 35.64- | 235.64 |
| 10-1241-5899 | MISCELLANEOUS | 700.00 | | 130.00 | 18.57 | 570.00 | 50.33 |
| 10-1241-6001 | OFFICE SUPPLIES | 7,300.00 | 1,911.57 | 3,467.55 | 47.50 | 3,832.45 | 2,671.02 |
| Totals for : 1241 (FINANCIAL ADMIN | - | 210,282.00 | 17,810.31 | 73,209.79 | 34.82 | 137,072.21 | 71,822.21 |
| TREASURER) 10-1251-3320 | MAINT SERVICE CONTRACT | 19,000.00 | | 19,834.91 | 104.39 | 834.91- | 18,451.07 |
| 10-1251-6014 | OTHER OPERATING SUPPLI | 1,600.00 | 536.04 | 740.41 | 46.28 | 859.59 | 10,431.07 |
| 10-1251-8207 | COMPUTER - CENTRALIZED | 2,000.00 | 330.04 | 853.05 | 42.65 | 1,146.95 | 351.99 |
| Totals for : | COMI OTEN CENTRALIZED | 2,000.00 | | 033.03 | 42.03 | 1,140.93 | 331.33 |
| 1251 (COMPUTER PROC | ESSING) | 22,600.00 | 536.04 | 21,428.37 | 94.82 | 1,171.63 | 18,803.06 |
| 10-1310-3100 | PROFESSIONAL SERVICES | 1,700.00 | | | | 1,700.00 | |
| 10-1310-3500 | PRINTING & BINDING | 200.00 | | | | 200.00 | |
| Totals for : | | | | | | | |
| 1310 (ELECTORAL BRD 8 | & OFFICIALS) | 1,900.00 | | | 0.00 | 1,900.00 | |
| 10-3110-1100 | SALARIES & WAGES - REGU | 500,000.00 | 43,679.13 | 167,413.33 | 33.48 | 332,586.67 | 151,889.54 |
| 10-3110-1150 | SALARIES & WAGES - HOLI | 30,000.00 | 1,524.64 | 4,934.72 | 16.45 | 25,065.28 | 4,926.80 |
| 10-3110-1183 | SHOP LABOR | 3,000.00 | 21.38 | 50.27 | 1.68 | 2,949.73 | 877.74 |
| 10-3110-1200 | SALARIES & WAGES - OVER | 23,000.00 | 1,666.36 | 10,392.16 | 45.18 | 12,607.84 | 9,566.96 |
| 10-3110-1300 | SALARIES & WAGES - PART | 2,000.00 | 600.00 | 600.00 | 30.00 | 1,400.00 | |
| 10-3110-2100 | FICA | 39,000.00 | 3,500.14 | 13,453.01 | 34.49 | 25,546.99 | 12,226.11 |
| 10-3110-2210 | RETIREMENT (VRS) | 35,000.00 | 3,267.85 | 12,848.53 | 36.71 | 22,151.47 | 12,455.88 |
| 10-3110-2300 | HEALTH INSURANCE | 82,560.00 | 6,192.00 | 24,768.00 | 30.00 | 57,792.00 | 26,144.00 |
| 10-3110-2400 | GROUP LIFE INSURANCE | 6,300.00 | 542.00 | 2,143.73 | 34.03 | 4,156.27 | 2,111.71 |
| 10-3110-2600 | UNEMPLOYMENT INSURAN | 300.00 | 129.77 | 257.29 | 85.76 | 42.71 | 341.75 |
| 10-3110-2700 | DISABILITY INSURANCE | 2,600.00 | 203.86 | 828.93 | 31.88 | 1,771.07 | 589.55 |
| 10-3110-2720 | WORKER'S COMP | 8,000.00 | | 4,537.19 | 56.71 | 3,462.81 | 3,577.28 |
| 10-3110-2740 | LINE OF DUTY ACT | 26,000.00 | | 12,711.50 | 48.89 | 13,288.50 | 12,711.50 |
| 10-3110-3110 | MEDICAL SERVICES | 1,500.00 | | 166.00- | -11.07 | 1,666.00 | 482.00 |
| 10-3110-3151 | COURT APPOINTED ATTORN | 800.00 | | | | 800.00 | |
| 10-3110-3310 | REPAIRS & MAINTENANCE | 1,500.00 | | 70.00 | 4.67 | 1,430.00 | 70.00 |
| 10-3110-3320 | COMPUTER - MAINT/SER C | 6,810.00 | | | | 6,810.00 | |
| 10-3110-3330 | REPAIRS & MAINT - VEHICL | 4,500.00 | 718.76 | 4,500.00 | 100.00 | 0.00 | 2,082.34 |
| 10-3110-5210 | POSTAGE | 400.00 | | | | 400.00 | |
| 10-3110-5230 | TELECOMMUNICATIONS | 14,500.00 | 1,612.55 | 6,686.39 | 46.11 | 7,813.61 | <u>5 170 70</u> |
| 10-3110-5305 | MOTOR VEHICLE INS. | 4,050.00 | | 2,422.62 | 59.82 | 1,627.38 | Page 16 |
| 10-3110-5310 | LAW ENF. LIABILITY INS. | 7,400.00 | | 4,426.52 | 59.82 | 2,973.48 | |

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Town of Chase City For Period Ending 10/31/2023 User: Page:

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|-------------------------------------|--------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 10-3110-5530 | TRAVEL (SUBSIST/LODGING | 1,000.00 | | 52.06 | 5.21 | 947.94 | 427.45 |
| 10-3110-5540 | TRAVEL (CONVENTION/EDU | 7,000.00 | 765.00 | 5,485.00 | 78.36 | 1,515.00 | 5,335.00 |
| 10-3110-5801 | TO EXPEND CRIME PREVEN | | 677.99 | 677.99 | | 677.99- | |
| 10-3110-5804 | TO EXPEND FORFEITURE M | 2,500.00 | | 628.01 | 25.12 | 1,871.99 | |
| 10-3110-5805 | DRUG ENFORCEMENT | 5,100.00 | 1,275.00 | 2,550.00 | 50.00 | 2,550.00 | 2,550.00 |
| 10-3110-5807 | LLEBG | | 149.95 | 4,850.12 | | 4,850.12- | |
| 10-3110-5809 | TO EXPEND SAFETY GRANT | | | 6,704.76 | | 6,704.76- | |
| 10-3110-5810 | DUES & ASSOC MEMBERSHI | | | 35.64 | | 35.64- | 35.64 |
| 10-3110-5813 | TO EXPEND 2023 ARPA LA | | | 39,481.96 | | 39,481.96- | |
| 10-3110-5899 | MISCELLANEOUS | 1,000.00 | | 17.16 | 1.72 | 982.84 | 73.45 |
| 10-3110-6001 | OFFICE SUPPLIES | 2,500.00 | 193.32 | 1,611.59 | 64.46 | 888.41 | 917.88 |
| 10-3110-6008 | VEHICLE/POWER EQUIP FU | 28,000.00 | 1,958.49 | 7,627.81 | 27.24 | 20,372.19 | 10,653.18 |
| 10-3110-6009 | VEHICLE/POWER EQUIP SU | 9,400.00 | 1,161.53 | 2,095.88 | 22.30 | 7,304.12 | 1,990.63 |
| 10-3110-6010 | POLICE SUPPLIES | 8,000.00 | 389.80 | 4,015.61 | 50.20 | 3,984.39 | 3,547.91 |
| 10-3110-6011 | UNIFORMS | 6,000.00 | 731.32 | 1,356.34 | 22.61 | 4,643.66 | 708.00 |
| 10-3110-6014 | OTHER OPERATING SUPPLI | 2,000.00 | | 701.97 | 35.10 | 1,298.03 | 62.79 |
| 10-3110-8105 | MOTOR VEHICLE - REPLAC | 10,000.00 | | 10,791.80 | 107.92 | 791.80- | |
| 10-3110-8204 | VIDEO CAMERAS | 10,000.00 | | 6,300.00 | 63.00 | 3,700.00 | |
| Totals for : | | 891,720.00 | 70,960.84 | 367,861.89 | 41.25 | 523,858.11 | 277,254.45 |
| 3110 (POLICE DEPARTMEN | • | | , | • | | • | · |
| 10-3220-3310 | REPAIRS & MAINTENANCE | 5,700.00 | 16.78 | 506.10 | 8.88 | 5,193.90 | 519.98 |
| 10-3220-5305 | MOTOR VEHICLE INS. | 8,400.00 | | 10,498.00 | 124.98 | 2,098.00- | 8,323.00 |
| 10-3220-5312 | FIREMEN LIABILITY INS. | 5,000.00 | | 5,014.00 | 100.28 | 14.00- | 4,883.00 |
| 10-3220-5840 | STATE FIRE PROGRAM FUN | 15,000.00 | | 15,000.00 | 100.00 | 0.00 | 15,000.00 |
| 10-3220-6008 | VEHICLE/POWER EQUIP FU | 6,000.00 | 307.86 | 1,368.16 | 22.80 | 4,631.84 | 2,326.32 |
| 10-3220-6009 | VEHICLE/POWER EQUIP SU | 1,600.00 | | 35.65 | 2.23 | 1,564.35 | 35.65 |
| 10-3220-8213 | FIRE DEPARTMENT STIPEN | 51,700.00 | 4,308.33 | 17,233.32 | 33.33 | 34,466.68 | 16,566.68 |
| Totals for : 3220 (FIRE DEPARTMENT) | | 93,400.00 | 4,632.97 | 49,655.23 | 53.16 | 43,744.77 | 47,654.63 |
| 10-4120-1100 | SALARIES & WAGES - REGU | 149,940.00 | 9,931.29 | 45,378.10 | 30.26 | 104,561.90 | 47,385.07 |
| 10-4120-1183 | SHOP LABOR | 18,900.00 | 1,557.04 | 6,358.26 | 33.64 | 12,541.74 | 7,710.09 |
| 10-4120-1200 | SALARIES & WAGES - OVER | 5,500.00 | 78.79 | 3,296.02 | 59.93 | 2,203.98 | 1,218.93 |
| 10-4120-1300 | SALARIES & WAGES - PART | 8,000.00 | 1,241.60 | 2,607.36 | 32.59 | 5,392.64 | 5,090.25 |
| 10-4120-2100 | FICA | 13,000.00 | 931.66 | 4,186.43 | 32.20 | 8,813.57 | 4,816.52 |
| 10-4120-2210 | RETIREMENT (VRS) | 11,000.00 | 1,102.78 | 4,335.90 | 39.42 | 6,664.10 | 4,203.41 |
| 10-4120-2211 | RETIREMENT (HYBRID) | 9,000.00 | 1,142.14 | 4,874.35 | 54.16 | 4,125.65 | 4,367.08 |
| 10-4120-2300 | HEALTH INSURANCE | 38,803.00 | 2,545.60 | 11,558.40 | 29.79 | 27,244.60 | 11,008.00 |
| 10-4120-2400 | GROUP LIFE INSURANCE | 2,500.00 | 182.88 | 723.31 | 28.93 | 1,776.69 | 712.55 |
| 10-4120-2600 | UNEMPLOYMENT INSURAN | 50.00 | 37.29 | 73.94 | 147.88 | 23.94- | 98.20 |
| 10-4120-2700 | DISABILITY INSURANCE | 800.00 | 93.29 | 403.89 | 50.49 | 396.11 | 199.76 |
| 10-4120-2720 | WORKER'S COMP | 5,000.00 | | 2,835.74 | 56.71 | 2,164.26 | 2,414.67 |
| 10-4120-3310 | REPAIRS & MAINTENANCE | 110,000.00 | | 99,532.82 | 90.48 | 10,467.18 | , |
| 10-4120-5140 | STREET LIGHTS - ELECTRIC | 61,000.00 | 5,262.32 | 20,449.76 | 33.52 | 40,550.24 | 20,091.84 |
| 10-4120-5220 | FREIGHT & EXPRESS | 100.00 | •, | 100.60 | 100.60 | 0.60- | ., |
| 10-4120-5230 | TELECOMMUNICATIONS | 1,100.00 | 98.16 | 496.89 | 45.17 | 603.11 | Page 17 |

Statement of Revenues & Expenditures

Town of Chase City For Period Ending 10/31/2023 User: Page:

| 10-1420-5510 TRAVEL (MILEAGE) 100.00 7.57.4 37.87 124.26 7.7 10-1420-5530 TRAVEL (CONVENTIONIED 700.00 1.75.74 37.87 124.26 7.7 10-1420-5890 MISCELLANEOUS 700.00 302.00 43.14 398.00 700 10-1420-8890 MISCELLANEOUS 700.00 302.00 43.14 398.00 700 10-1420-8890 MISCELLANEOUS 700.00 302.00 43.14 398.00 700 10-1420-8008 VEHICLEPOWER EQUIP FU 10.000.00 1.510.68 4.986.35 28.98 12.473.65 7.59 10-1420-8009 VEHICLEPOWER EQUIP SU 17.000.00 1.510.68 4.986.35 28.98 12.473.65 7.59 10-1420-8009 VEHICLEPOWER EQUIP SU 17.000.00 1.540.05 11.947.92 27.79 31.052.08 18.550 10-1420-8014 OTHER OPERATING SUPPLI 43.000.00 1.540.05 11.947.92 27.79 31.052.08 18.550 10-1420-8016 OTHER OPERATING SUPPLI 43.000.00 1.540.05 11.947.92 27.79 31.052.08 18.550 10-1420-8016 OTHER OPERATING SUPPLI 33.000.00 1.540.05 11.947.92 27.79 31.052.08 18.550 10-1420-8015 MOTOR VEHICLES - REPLA 60.500.00 52.01.00 51.282.00 84.73 9238.00 59.300 10-1420-8105 MOTOR VEHICLES - REPLA 60.500.00 52.01.00 51.282.00 84.73 9238.00 59.300 10-1420-8105 MOTOR VEHICLES - REPLA 60.500.00 52.01.00 52.01.00 51.282.00 84.73 929.80.86 10-1420-1100 SALARIES & WAGES - REGU 88.000.00 6.042.30 22.561.58 38.90 35.438.42 23.164 10-1420-1100 SALARIES & WAGES - REGU 88.000.00 1.557.04 63.682.6 37.40 10.641.74 5.800 10-1420-1200 SALARIES & WAGES - OVER 400.00 24.05 60.1 37.595 44.80 10-1420-1200 SALARIES & WAGES - PART 50.000.00 4.497.35 18.686.08 37.34 31.331.92 18.79 10-1420-1200 SALARIES & WAGES - PART 50.000.00 4.497.35 18.686.08 37.34 31.331.92 18.79 10-1420-1200 SALARIES & WAGES - OVER 400.00 35.66 65.51 33.00 35.56 60.51 33.00 60.10 10-1420-1200 SALARIES & WAGES - PART 50.000.00 34.66 60.00 35.66 60.50 33.38 36.66 60.30 33.38 36.66 60.30 33.38 36 | ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|--|--------------|--------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 10-1420-5530 TRAVEL (GUNENTIONIEDU 700.00 1,247.00 176.14 547.00 500 10-14120-8899 MISCELLANEOUS 700.00 302.00 43.14 398.00 70 10-14120-8008 VEHICLEIPOWER EQUIP FU 10,000.00 1,510.68 4,926.35 28.98 12,073.65 7,636.10 10-14120-8009 VEHICLEIPOWER EQUIP SU 17,000.00 1,510.68 4,926.35 28.98 12,073.65 7,636.10 10-14120-8011 UNIFORMS 16,000.00 1,510.68 4,926.35 28.98 12,073.65 7,636.10 10-14120-8016 OTHER OPERATING SUPPLIE S | 10-4120-5305 | MOTOR VEHICLE INS. | 4,800.00 | | 2,871.26 | 59.82 | 1,928.74 | 2,371.70 |
| 10-4120-5540 TRAVEL (CONVENTIONICDU 700.00 12,47.00 17,61 547.00 500.00 43.14 388.00 700 10-4120-6808 WEHICLE/POWER EQUIP FU 10,000.00 2,343.43 3,857.63 38.58 6,142.37 4,500 10-4120-6809 VEHICLE/POWER EQUIP FU 17,000.00 1,516.68 4,926.35 28.98 12,073.65 7,53 4,570 10-4120-68014 UNIFORMS 16,000.00 2,346.59 8,383.27 25.40 7,516.73 4,571 10-4120-68014 OTHER OPERATING SUPPLI 43,000.00 1,580.05 11,947.92 27.79 31,052.08 18,655 10-4120-68016 OTHER OPERATING SUPPLI 43,000.00 5,201.00 51,262.00 84.73 9,238.00 59,000 10-4120-8105 MOTOR VEHICLES - REPLA 60,500.00 5,201.00 51,262.00 84.73 9,238.00 59,000 7,001.00 7,001.00 7,000 | 10-4120-5510 | TRAVEL (MILEAGE) | 100.00 | | | | 100.00 | |
| 10-1420-8899 MISCELLANEOUS 700.00 2,343,43 38,676 38,58 6,142,37 4,500 | 10-4120-5530 | TRAVEL (SUBSIST/LODGING | 200.00 | | 75.74 | 37.87 | 124.26 | 77.60 |
| 10-4120-6008 V-EHICLE/POWER EQUIP FU | 10-4120-5540 | TRAVEL (CONVENTION/EDU | 700.00 | | 1,247.00 | 178.14 | 547.00- | 500.00 |
| 10-4120-8009 VEHICLE/POWER EQUIP SU 17,000 00 | 10-4120-5899 | MISCELLANEOUS | 700.00 | | 302.00 | 43.14 | 398.00 | 708.67 |
| 10-4120-6011 | 10-4120-6008 | VEHICLE/POWER EQUIP FU | 10,000.00 | 2,343.43 | 3,857.63 | 38.58 | 6,142.37 | 4,508.81 |
| 10-4120-6014 | 10-4120-6009 | VEHICLE/POWER EQUIP SU | 17,000.00 | 1,510.68 | 4,926.35 | 28.98 | 12,073.65 | 7,634.51 |
| 10-4120-8016 OTHER OPER SUPPLIES X 3,500.00 5,201.00 5,201.00 51,262.00 84.73 9,238.00 59,500 7otals for: | 10-4120-6011 | UNIFORMS | 16,000.00 | 2,346.59 | 8,383.27 | 52.40 | 7,616.73 | 4,571.17 |
| 10-4120-8105 MOTOR VEHICLES - REPLA 60,500.00 5,201.00 51,262.00 84.73 9,238.00 59,500 70 totals for: 591,193.00 37,152.59 292,084.94 49.41 299,108.06 208,231 4120 (| 10-4120-6014 | OTHER OPERATING SUPPLI | 43,000.00 | 1,546.05 | 11,947.92 | 27.79 | 31,052.08 | 18,659.58 |
| Totals for : 4120 | 10-4120-6016 | OTHER OPER SUPPLIES X- | 3,500.00 | | | | 3,500.00 | |
| ## HOLY NAME \$91,193.00 \$7,152.59 \$29,084.94 49,41 \$299,108.06 \$208,231 | 10-4120-8105 | MOTOR VEHICLES - REPLA | 60,500.00 | 5,201.00 | 51,262.00 | 84.73 | 9,238.00 | 59,500.00 |
| HIGHWAYS/STREETS/BRIDGES/SIDE WALKS 10-4230-1100 | Totals for : | | F04 400 00 | 07.450.50 | 000 004 04 | 40.44 | 000 400 00 | 000 004 05 |
| WALKS 10-4230-1100 SALARIES & WAGES - REGU 58,000.00 6,042.30 22,561.58 38.90 35,438.42 23,160.4230-1100 SALARIES & WAGES - OVER 17,000.00 1,557.04 6,358.26 37.40 10,641.74 5,800.10-4230-1200 SALARIES & WAGES - OVER 400.00 24.05 6.01 375.95 482.10-4230-1200 SALARIES & WAGES - PART 50,000.00 4,497.35 18,668.08 37.34 31,331.92 18.797 10-4230-2100 FICA 9,180.00 894.14 3,519.34 38.34 5,660.66 33.80 10-4230-2210 RETIREMENT (VRS) 5,000.00 53.4.16 2,100.21 42.00 2,899.79 2,036 10-4230-2210 RETIREMENT (VRS) 5,000.00 534.16 2,100.21 42.00 2,899.79 2,036 10-4230-2200 HEALTH INSURANCE 11,00.00 88.60 350.42 31.86 749.58 345 10-4230-2400 GROUP LIFE INSURANCE 1,100.00 88.60 350.42 31.86 749.58 345 10-4230-2600 UNEMPLOYMENT INSURAN 50.00 33.56 66.53 133.06 16.53 88 10-4230-2700 DISABILITY INSURANCE 390.00 28.71 114.76 29.43 275.24 88 10-4230-2700 WORKER'S COMP 10,000.00 8.71 114.76 29.43 275.24 88 10-4230-2700 WORKER'S COMP 10,000.00 10,4230-3171 TIPPING FEE 40,000.00 2,912.80 12,181.20 30.45 27.818.80 11,536 10-4230-3310 REPAIRS & MAINTENANCE 9,000.00 3,221.93 6,731.56 74.80 2,268.44 13,468 10-4230-5210 POSTAGE 800.00 84.57 261.18 32.65 538.82 276 10-4230-5210 POSTAGE 800.00 94.57 261.18 32.65 538.82 276 10-4230-5301 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 356 10-4230-5301 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 356 10-4230-5301 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 356 10-4230-5301 MISCELLANEOUS 600.00 16.18.31 4,929.43 30.81 11,070.57 5,100 10-4230-5301 WEIGHT FIRE TO THE | 4120 | | 591,193.00 | 37,152.59 | 292,084.94 | 49.41 | 299,108.06 | 208,231.85 |
| WALKS 10-4230-1100 SALARIES & WAGES - REGU 58,000.00 6,042.30 22,561.58 38.90 35,438.42 23,160.00 10-4230-1103 SHOP LABOR 17,000.00 1,557.04 6,358.26 37.40 10,641.74 5,800.00 10-4230-1200 SALARIES & WAGES - OVER 400.00 24.05 6.01 375.95 482.00 10-4230-1200 SALARIES & WAGES - PART 50,000.00 4,497.35 18,668.08 37.34 31,331.92 18.79 10-4230-2100 FICA 9,180.00 894.14 3,519.34 38.34 5,660.66 3,380 10-4230-2210 RETIREMENT (VRS) 5,000.00 534.16 2,100.21 42.00 2,899.79 2,036 10-4230-2210 RETIREMENT (VRS) 5,000.00 534.16 2,100.21 42.00 2,899.79 2,036 10-4230-2200 RETIREMENT (VRS) 5,000.00 1,169.60 4,678.40 33.33 9,356.60 4,782.40 33.33 9,356.60 4,782.40 33.33 9,356.60 4,782.40 33.3 | (| NDID 050 (01D5 | | | | | | |
| 10-4230-1100 SALARIES & WAGES - REGU \$8,000.00 6,042.30 22,561.58 38.90 35,438.42 23,164 10-4230-1183 SHOP LABOR 17,000.00 1,557.04 6,358.26 37.40 10,641.74 5,804 10-4230-1200 SALARIES & WAGES - OVER 400.00 24.05 6.01 375.95 482 10-4230-1300 SALARIES & WAGES - PART 50,000.00 4,497.35 18,688.08 37.34 31,331.92 18,797 10-4230-2100 FICA 9,180.00 894.14 3,519.34 38.34 5,660.66 3,380 10-4230-2210 RETIREMENT (VRS) 5,000.00 534.16 2,100.21 42.00 2,899.79 2,036 10-4230-2200 HEALTH INSURANCE 14,035.00 1,169.60 4,678.40 33.33 9,356.60 4,128 10-4230-2300 GRUP LIFE INSURANCE 1,100.00 88.60 350.42 31.86 749.58 345 10-4230-2600 UNEMPLOYMENT INSURAN 50.00 33.56 66.53 133.06 16.53 88 10-4230-2700 DISABILITY INSURANCE 390.00 28.71 114.76 29.43 275.24 88 10-4230-2700 DISABILITY INSURANCE 390.00 28.71 114.76 29.43 275.24 88 10-4230-2700 DISABILITY INSURANCE 390.00 2.912.80 12,181.20 30.45 27,818.80 11,538 10-4230-3100 PROFESSIONAL SERVICES 90,000.00 590.00 90.00 15.00 10-4230-3101 PROFESSIONAL SERVICES 90,000.00 3,21.93 6,731.56 74.80 2,268.44 13,466 10-4230-5210 POSTAGE 800.00 64.57 261.18 32.65 538.82 276 10-4230-5200 TELECOMMUNICATIONS 1,200.00 98.15 496.85 14.40 703.15 355 10-4230-5305 MOTOR VEHICLE INS. 5,260.00 98.15 496.85 14.40 703.15 355 10-4230-5305 MOTOR VEHICLE INS. 5,260.00 16.07 1,326.00 108.24 101.00 1.225 10-4230-5899 MISCELLANEOUS 600.00 160.00 160.00 160.00 VEHICLE/POWER EQUIP FU 16,000.00 160.00 160.00 160.00 VEHICLE/POWER EQUIP FU 16,000.00 627.21 3,472.93 43.41 4,527.07 2,116 10-4230-6009 VEHICLE/POWER EQUIP FU 16,000.00 160.07 1,096.46 24.37 3,403.54 1,960 10-4230-6010 EQUIP ADDITION - DUMPS 6,000.00 160.07 1,096.46 24.37 3,403.54 1,960 10-4230-6010 EQUIP ADDITION - DUMPS 6,000.00 160.07 1,096.46 24.37 3,403.54 1,960 10-4230-6010 EQUIP ADDITION - DUMPS 6,000.00 160.07 1,096.46 24.37 3,403.54 1,960 10-4230-6010 EQUIP ADDITION - DUMPS 6,000.00 160.07 1,096.46 24.37 3,403.54 1,960 10-4230-6010 EQUIP ADDITION - DUMPS 6,000.00 160.07 1,096.46 24.37 3,403.54 1,960 10-4230-6010 EQUIP ADDITION - DU | | BRIDGES/SIDE | | | | | | |
| 10-4230-1183 SHOP LABOR 17,000.00 1,557.04 6,358.26 37.40 10,641.74 5,804 10-4230-1200 SALARIES & WAGES - OVER 400.00 24.05 6.01 375.95 482 10-4230-1200 SALARIES & WAGES - PART 50,000.00 4,497.35 18,668.08 37.34 31,331.92 18,797 10-4230-2100 FICA 9,180.00 894.14 3,519.34 38.34 5,660.66 3,380 10-4230-2210 RETIREMENT (VRS) 5,000.00 534.16 2,100.21 42.00 2,899.79 2,036 10-4230-2200 GROUP LIFE INSURANCE 14,035.00 1,169.60 4,678.40 33.33 9,356.60 4,128 10-4230-2400 GROUP LIFE INSURANCE 1,100.00 88.60 350.42 31.86 749.58 346 10-4230-2400 UNEMPLOYMENT INSURAN 50.00 33.56 66.53 133.06 16.53 88 10-4230-2700 DISABILITY INSURANCE 390.00 28.71 114.76 29.43 275.24 84 10-4230-2700 WORKER'S COMP 10,000.00 5,671.50 56.72 4,328.50 4,516 10-4230-3100 PROFESSIONAL SERVICES 90,000.00 9.00 9.000. | - | SALARIES & WAGES - REGIL | 58 000 00 | 6 042 30 | 22 561 58 | 38 90 | 35 438 42 | 23,164.30 |
| 10-4230-1200 SALARIES & WAGES - OVER 400.00 4.497.35 18,668.08 37.34 31,331.92 18,793 10-4230-2100 FICA 9,180.00 894.14 3,519.34 38.34 5,660.66 3,388 10-4230-2210 RETIREMENT (VRS) 5,000.00 534.16 2,100.21 42.00 2,899.79 2,036 10-4230-2300 HEALTH INSURANCE 14,035.00 1,169.60 4,678.40 33.33 9,366.60 4,128 10-4230-2400 GROUP LIFE INSURANCE 1,100.00 88.60 350.42 31.86 749.58 344 10-4230-2400 UNEMPLOYMENT INSURAN 50.00 33.56 66.53 133.06 16.53-88 10-4230-2700 DISABILITY INSURANCE 390.00 28.71 114.76 29.43 275.24 88 10-4230-2720 WORKER'S COMP 10,000.00 56,71.50 56.72 4,328.50 4,518 10-4230-3110 PROFESSIONAL SERVICES 90,000.00 58.21 31.66 74.80 2,268.44 13.466 10-4230-3210 POSTAGE 800.00 64.57 261.18 32.65 538.82 276 10-4230-5230 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 355 10-4230-5305 MOTOR VEHICLE INS. 5,260.00 98.15 496.85 41.40 703.15 355 10-4230-5841 ANNUAL FEES - LANDFILL 1,225.00 18.831 4,929.43 30.81 11,070.57 5,102 10-4230-6009 VEHICLE/POWER EQUIP FU 16,000.00 16.007 1,096.46 24.37 3,403.54 1,966 10-4230-6016 EQUIP - ADDITION - DUMPS' 6,000.00 160.07 1,096.46 24.37 3,403.54 1,966 10-4230-6106 EQUIP - ADDITION - DUMPS' 6,000.00 160.07 1,096.46 24.37 3,403.54 1,966 10-4230-6106 EQUIP - ADDITION - DUMPS' 147.740.00 160.07 1,096.46 24.37 3,403.54 1,966 10-4230-6106 EQUIP - ADDITION - DUMPS' 6,000.00 160.07 1,096.46 24.37 3,403.54 1,966 10-4230-6106 EQUIP - ADDITION - DUMPS' 147.740.00 160.07 1,096.46 24.37 3,403.54 1,966 10-4230-6106 EQUIP - ADDITION - DUMPS' 6,000.00 160.07 1,096.46 24.37 3,403.54 1,966 10-4230-6106 EQUIP - ADDITION - DUMPS' 6,000.00 160.07 1,096.46 24.37 3,403.54 1,966 10-4230-6106 EQUIP - ADDITION - DUMPS' 6,000.00 160.07 1,096.46 24.37 3,403.54 1,966 10-4230-6106 EQUIP - ADDITION - DUMPS' 6,000.00 160.07 1,096.46 24.37 3,403.54 1,966 10-4230-6106 EQUIP - ADDITION - DUMPS' 6,000.00 160.00 160.07 1,096.46 24.37 3,403.54 1,966 10-4230-6106 EQUIP - ADDITION - DUMPS' 6,000.00 160.00 160.00 160.00 160.00 160.00 160.00 160.00 160.00 160.00 160.00 160.00 160.00 160.00 160.00 160.00 160. | | | , | , | , | | • | 5,804.75 |
| 10-4230-1300 SALARIES & WAGES - PART 50,000.00 4.497.35 18,668.08 37.34 31,331.92 18,797 10-4230-2100 FICA 9,180.00 894.14 3,519.34 38.34 5,660.66 3,380 10-4230-2210 RETIREMENT (VRS) 5,000.00 534.16 2,100.21 42.00 2,899.79 2,036 10-4230-2300 HEALTH INSURANCE 14,035.00 1,169.60 4,678.40 33.33 9,356.60 4,126 10-4230-2400 GROUP LIFE INSURANCE 1,100.00 88.60 350.42 31.86 749.58 344 10-4230-2600 UNEMPLOYMENT INSURAN 50.00 33.56 66.53 133.06 16.53 86 10-4230-2700 DISABILITY INSURANCE 390.00 28.71 114.76 29.43 275.24 88 10-4230-2700 WORKER'S COMP 10,000.00 58.71 114.76 29.43 275.24 88 10-4230-310 PROFESSIONAL SERVICES 90,000.00 59.000.00 15.00 10-4230-3171 TIPPING FEE 40,000.00 2,912.80 12,181.20 30.45 27.818.80 11,536 10-4230-5210 POSTAGE 800.00 64.57 261.18 32.65 538.82 276 10-4230-5200 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 355 10-4230-5305 MOTOR VEHICLE INS. 5,260.00 10.4230-5305 MOTOR VEHICLE INS. 5,260.00 14,618.31 4,929.43 30.81 11,070.57 5,100.4230-5809 MISCELLANEOUS 600.00 160.00 1,618.31 4,929.43 30.81 11,070.57 5,100.4230-6009 VEHICLE/POWER EQUIP FU 16,000.00 1,618.31 4,929.43 30.81 11,070.57 5,100.4230-6009 VEHICLE/POWER EQUIP SU 8,000.00 160.00 1,600.00 1,990.00 83.32 1,001.00 2,400.00 1,990.00 83.32 1,001.00 2,400.00 1,99 | | | • | 1,007.04 | , | | • | 482.35 |
| 10-4230-2100 FICA 9,180.00 894.14 3,519.34 38.34 5,660.66 3,380 (10-4230-2210 RETIREMENT (VRS) 5,000.00 534.16 2,100.21 42.00 2,899.79 2,036 (10-4230-2300 HEALTH INSURANCE 14,035.00 1,169.60 4,678.40 33.33 9,356.60 4,126 (10-4230-2400 GROUP LIFE INSURANCE 1,100.00 88.60 350.42 31.86 749.58 34 (10-4230-2600 UNEMPLOYMENT INSURAN 50.00 33.56 66.53 133.06 16.53- 88 (10-4230-2700 DISABILITY INSURANCE 390.00 28.71 114.76 29.43 275.24 88 (10-4230-2700 WORKER'S COMP 10,000.00 5,671.50 56.72 4,328.50 4,516 (10-4230-3100 PROFESSIONAL SERVICES 90,000.00 5,5671.50 56.72 4,328.50 4,516 (10-4230-3310 REPAIRS & MAINTENANCE 9,000.00 3,221.93 6,731.56 74.80 2,268.44 13.465 (10-4230-5230 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 365 (10-4230-5230 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 365 (10-4230-5899 MISCELLANEOUS 600.00 1,500.00 10-4230-5899 MISCELLANEOUS 600.00 1,618.31 4,929.43 30.81 11,070.57 5,102 (10-4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 160.07 1,096.46 24.37 3,403.54 1,966 Totals for: | | | | 4 497 35 | | | | 18,797.38 |
| 10-4230-2210 RETIREMENT (VRS) 5,000.00 534.16 2,100.21 42.00 2,899.79 2,036 10-4230-2300 HEALTH INSURANCE 14,035.00 1,169.60 4,678.40 33.33 9,356.60 4,126 10-4230-2400 GROUP LIFE INSURANCE 1,100.00 88.60 350.42 31.86 749.58 345 10-4230-2600 UNEMPLOYMENT INSURAN 50.00 33.56 66.53 133.06 16.53 88 10-4230-2700 DISABILITY INSURANCE 390.00 28.71 114.76 29.43 275.24 84 10-4230-2720 WORKER'S COMP 10,000.00 5,671.50 56.72 4,328.50 4,516 10-4230-3100 PROFESSIONAL SERVICES 90,000.00 5,671.50 56.72 4,328.50 4,516 10-4230-3171 TIPPING FEE 40,000.00 2,912.80 12,181.20 30.45 27,818.80 11,538 10-4230-3210 REPAIRS & MAINTENANCE 9,000.00 3,221.93 6,731.56 74.80 2,268.44 13,466 10-4230-5210 POSTAGE 800.00 64.57 261.18 32.65 538.82 276 10-4230-5230 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 356 10-4230-5305 MOTOR VEHICLE INS. 5,260.00 98.15 496.85 41.40 703.15 356 10-4230-5899 MISCELLANEOUS 600.00 10.4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 160.07 1,096.46 24.37 3,403.54 1,966 10-4230-6009 VEHICLE/POWER EQUIP FU 46,000.00 160.07 1,096.46 24.37 3,403.54 1,966 Totals for: | | | , | , | , | | • | 3,380.55 |
| 10-4230-2300 HEALTH INSURANCE 14,035.00 1,169.60 4,678.40 33.33 9,356.60 4,128 10-4230-2400 GROUP LIFE INSURANCE 1,100.00 88.60 350.42 31.86 749.58 345 10-4230-2600 UNEMPLOYMENT INSURAN 50.00 33.56 66.53 133.06 16.53- 88 10-4230-2700 DISABILITY INSURANCE 390.00 28.71 114.76 29.43 275.24 88 10-4230-2720 WORKER'S COMP 10,000.00 5,671.50 56.72 4,328.50 4,516 10-4230-3100 PROFESSIONAL SERVICES 90,000.00 90,000.00 1,500 10-4230-3171 TIPPING FEE 40,000.00 2,912.80 12,181.20 30.45 27,818.80 11,538 10-4230-3310 REPAIRS & MAINTENANCE 9,000.00 3,221.93 6,731.56 74.80 2,268.44 13,468 10-4230-5210 POSTAGE 800.00 64.57 261.18 32.65 538.82 276 10-4230-5230 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 358 10-4230-5890 MOTOR VEHICLE INS. 5,260.00 3,146.42 59.82 2,113.58 2,901 10-4230-5899 MISCELLANEOUS 600.00 1,618.31 4,929.43 30.81 11,070.57 5,102 10-4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 1,618.31 4,929.43 30.81 11,070.57 5,102 10-4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 1,618.31 4,929.43 30.81 11,070.57 5,102 10-4230-6009 VEHICLE/POWER EQUIP SU 8,000.00 627.21 3,472.93 43.41 4,527.07 2,116 10-4230-6004 DTHER OPERATING SUPPLI 4,500.00 160.07 1,096.46 24.37 3,403.54 1,001.00 10-4230-8106 EQUIP ADDITION - DUMPS' 6,000.00 4,999.00 83.32 1,001.00 240 Totals for : | | | , | | , | | • | 2,036.03 |
| 10-4230-2400 GROUP LIFE INSURANCE 1,100.00 88.60 350.42 31.86 749.58 345 10-4230-2600 UNEMPLOYMENT INSURAN 50.00 33.56 66.53 133.06 16.53- 88 10-4230-2720 DISABILITY INSURANCE 390.00 28.71 114.76 29.43 275.24 88 10-4230-2720 WORKER'S COMP 10,000.00 5,671.50 56.72 4,328.50 4,516 10-4230-3100 PROFESSIONAL SERVICES 90,000.00 90,000.00 90,000.00 1,500 10-4230-3171 TIPPING FEE 40,000.00 2,912.80 12,181.20 30.45 27,818.80 11,533 10-4230-3310 REPAIRS & MAINTENANCE 9,000.00 3,221.93 6,731.56 74.80 2,268.44 13,469 10-4230-5210 POSTAGE 800.00 64.57 261.18 32.65 538.82 276 10-4230-5230 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 355 10-4230-5841 ANNUAL FEES - LANDFILL 1,225.00 1,326.00 10.824 10.10.0 1,225 | | | , | | • | | • | 4,128.00 |
| 10-4230-2600 UNEMPLOYMENT INSURAN 50.00 33.56 66.53 133.06 16.53- 88 10-4230-2700 DISABILITY INSURANCE 390.00 28.71 114.76 29.43 275.24 84 10-4230-2720 WORKER'S COMP 10,000.00 5,671.50 56.72 4,328.50 4,516 10-4230-3100 PROFESSIONAL SERVICES 90,000.00 90,000.00 90,000.00 90,000.00 10,4230-317 11,181.20 30.45 27,818.80 11,538 10-4230-3310 REPAIRS & MAINTENANCE 9,000.00 3,221.93 6,731.56 74.80 2,268.44 13,468 10-4230-5210 POSTAGE 800.00 64.57 261.18 32.65 538.82 276 10-4230-5230 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 356 10-4230-5841 ANNUAL FEES - LANDFILL 1,225.00 1,326.00 108.24 101.00- 1,225 10-4230-6008 VEHICLE/POWER EQUIP SU 8,000.00 20.00 33.33 400.00 <td></td> <td></td> <td>,</td> <td>· ·</td> <td>,</td> <td></td> <td>•</td> <td>345.18</td> | | | , | · · | , | | • | 345.18 |
| 10-4230-2700 DISABILITY INSURANCE 390.00 28.71 114.76 29.43 275.24 84 10-4230-2720 WORKER'S COMP 10,000.00 5,671.50 56.72 4,328.50 4,516 10-4230-3100 PROFESSIONAL SERVICES 90,000.00 90,000.00 90,000.00 1,500 10-4230-3171 TIPPING FEE 40,000.00 2,912.80 12,181.20 30.45 27,818.80 11,536 10-4230-3310 REPAIRS & MAINTENANCE 9,000.00 3,221.93 6,731.56 74.80 2,268.44 13,469 10-4230-5210 POSTAGE 800.00 64.57 261.18 32.65 538.82 276 10-4230-5230 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 356 10-4230-5305 MOTOR VEHICLE INS. 5,260.00 98.15 496.85 41.40 703.15 356 10-4230-5841 ANNUAL FEES - LANDFILL 1,225.00 1,326.00 108.24 101.00 1,225 10-4230-5899 MISCELLANEOUS 600.00 200.00 33.33 400.00 600 10-4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 1,618.31 4,929.43 30.81 11,070.57 5,102 10-4230-6014 OTHER OPERATING SUPPLI 4,500.00 160.07 1,096.46 24.37 3,403.54 1,960 10-4230-6014 OTHER OPERATING SUPPLI 4,500.00 4,999.00 83.32 1,001.00 246 Totals for: | | | , | | | | | 88.39 |
| 10-4230-2720 WORKER'S COMP 10,000.00 5,671.50 56.72 4,328.50 4,516 10-4230-3100 PROFESSIONAL SERVICES 90,000.00 90,000.00 90,000.00 1,500 10-4230-3171 TIPPING FEE 40,000.00 2,912.80 12,181.20 30.45 27,818.80 11,538 10-4230-3310 REPAIRS & MAINTENANCE 9,000.00 3,221.93 6,731.56 74.80 2,268.44 13,466 10-4230-5210 POSTAGE 800.00 64.57 261.18 32.65 538.82 278 10-4230-5230 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 356 10-4230-5305 MOTOR VEHICLE INS. 5,260.00 3,146.42 59.82 2,113.58 2,901 10-4230-5841 ANNUAL FEES - LANDFILL 1,225.00 1,326.00 108.24 101.00- 1,225 10-4230-5899 MISCELLANEOUS 600.00 200.00 33.33 400.00 600 10-4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 1,618.31 4,929.43 30.81 11,070.57 5,102 < | | | | | | | | 84.50 |
| 10-4230-3100 PROFESSIONAL SERVICES 90,000.00 90,000.00 1,500 10-4230-3171 TIPPING FEE 40,000.00 2,912.80 12,181.20 30.45 27,818.80 11,535 10-4230-3310 REPAIRS & MAINTENANCE 9,000.00 3,221.93 6,731.56 74.80 2,268.44 13,469 10-4230-5210 POSTAGE 800.00 64.57 261.18 32.65 538.82 276 10-4230-5230 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 355 10-4230-5305 MOTOR VEHICLE INS. 5,260.00 3,146.42 59.82 2,113.58 2,901 10-4230-5841 ANNUAL FEES - LANDFILL 1,225.00 1,326.00 108.24 101.00- 1,225 10-4230-5899 MISCELLANEOUS 600.00 200.00 33.33 400.00 600 10-4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 1,618.31 4,929.43 30.81 11,070.57 5,102 10-4230-6009 VEHICLE/POWER EQUIP SU 8,000.00 627.21 3,472.93 43.41 4,527.07 2,116 10-4230-6004 OTHER OPERATING SUPPLI 4,500.00 160.07 1,096.46 24.37 3,403.54 1,966 10-4230-8106 EQUIP ADDITION - DUMPS 6,000.00 4,999.00 83.32 1,001.00 246 Totals for: | | | | 20.71 | | | | 4,516.34 |
| 10-4230-3171 TIPPING FEE 40,000.00 2,912.80 12,181.20 30.45 27,818.80 11,538 10-4230-3310 REPAIRS & MAINTENANCE 9,000.00 3,221.93 6,731.56 74.80 2,268.44 13,468 10-4230-5210 POSTAGE 800.00 64.57 261.18 32.65 538.82 276 10-4230-5230 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 355 10-4230-5305 MOTOR VEHICLE INS. 5,260.00 3,146.42 59.82 2,113.58 2,901 10-4230-5841 ANNUAL FEES - LANDFILL 1,225.00 1,326.00 108.24 101.00- 1,225 10-4230-5899 MISCELLANEOUS 600.00 200.00 33.33 400.00 600 10-4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 1,618.31 4,929.43 30.81 11,070.57 5,102 10-4230-6009 VEHICLE/POWER EQUIP SU 8,000.00 627.21 3,472.93 43.41 4,527.07 2,116 10-4230-6014 OTHER OPERATING SUPPLI 4,500.00 160.07 1,096.46 24.37 | | | , | | 3,07 1.30 | 30.72 | • | 1,500.00 |
| 10-4230-3310 REPAIRS & MAINTENANCE 9,000.00 3,221.93 6,731.56 74.80 2,268.44 13,469 10-4230-5210 POSTAGE 800.00 64.57 261.18 32.65 538.82 276 10-4230-5230 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 355 10-4230-5305 MOTOR VEHICLE INS. 5,260.00 3,146.42 59.82 2,113.58 2,900 10-4230-5841 ANNUAL FEES - LANDFILL 1,225.00 1,326.00 108.24 101.00- 1,225 10-4230-5899 MISCELLANEOUS 600.00 200.00 33.33 400.00 600 10-4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 1,618.31 4,929.43 30.81 11,070.57 5,102 10-4230-6009 VEHICLE/POWER EQUIP SU 8,000.00 627.21 3,472.93 43.41 4,527.07 2,116 10-4230-8106 EQUIP ADDITION - DUMPS 6,000.00 160.07 1,096.46 24.37 3,403.54 1,960 Totals for: 247.740.00 23.548.50 400.054.66 24.37 3,403.54 | | | , | 2.012.90 | 12 101 20 | 20.45 | , | , |
| 10-4230-5210 POSTAGE 800.00 64.57 261.18 32.65 538.82 278 10-4230-5230 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 355 10-4230-5305 MOTOR VEHICLE INS. 5,260.00 3,146.42 59.82 2,113.58 2,907 10-4230-5841 ANNUAL FEES - LANDFILL 1,225.00 1,326.00 108.24 101.00- 1,225 10-4230-5899 MISCELLANEOUS 600.00 200.00 33.33 400.00 600 10-4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 1,618.31 4,929.43 30.81 11,070.57 5,102 10-4230-6009 VEHICLE/POWER EQUIP SU 8,000.00 627.21 3,472.93 43.41 4,527.07 2,116 10-4230-6014 OTHER OPERATING SUPPLI 4,500.00 160.07 1,096.46 24.37 3,403.54 1,960 10-4230-8106 EQUIP ADDITION - DUMPS' 6,000.00 4,999.00 83.32 1,001.00 246 Totals for: | | | , | , | , | | • | , |
| 10-4230-5230 TELECOMMUNICATIONS 1,200.00 98.15 496.85 41.40 703.15 355 10-4230-5305 MOTOR VEHICLE INS. 5,260.00 3,146.42 59.82 2,113.58 2,901 10-4230-5841 ANNUAL FEES - LANDFILL 1,225.00 1,326.00 108.24 101.00- 1,225 10-4230-5899 MISCELLANEOUS 600.00 200.00 33.33 400.00 600 10-4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 1,618.31 4,929.43 30.81 11,070.57 5,102 10-4230-6009 VEHICLE/POWER EQUIP SU 8,000.00 627.21 3,472.93 43.41 4,527.07 2,116 10-4230-6014 OTHER OPERATING SUPPLI 4,500.00 160.07 1,096.46 24.37 3,403.54 1,960 10-4230-8106 EQUIP ADDITION - DUMPS' 6,000.00 4,999.00 83.32 1,001.00 246 Totals for : | | | , | , | , | | , | 278.25 |
| 10-4230-5305 MOTOR VEHICLE INS. 5,260.00 3,146.42 59.82 2,113.58 2,901 10-4230-5841 ANNUAL FEES - LANDFILL 1,225.00 1,326.00 108.24 101.00- 1,225 10-4230-5899 MISCELLANEOUS 600.00 200.00 33.33 400.00 600 10-4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 1,618.31 4,929.43 30.81 11,070.57 5,102 10-4230-6009 VEHICLE/POWER EQUIP SU 8,000.00 627.21 3,472.93 43.41 4,527.07 2,116 10-4230-6014 OTHER OPERATING SUPPLI 4,500.00 160.07 1,096.46 24.37 3,403.54 1,960 10-4230-8106 EQUIP ADDITION - DUMPS' 6,000.00 4,999.00 83.32 1,001.00 246 Totals for : | | | | | | | | 355.45 |
| 10-4230-5841 ANNUAL FEES - LANDFILL 1,225.00 1,326.00 108.24 101.00- 1,225.00 10-4230-5899 MISCELLANEOUS 600.00 200.00 33.33 400.00 600.00 10-4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 1,618.31 4,929.43 30.81 11,070.57 5,102.00 10-4230-6009 VEHICLE/POWER EQUIP SU 8,000.00 627.21 3,472.93 43.41 4,527.07 2,116.00 10-4230-6014 OTHER OPERATING SUPPLI 4,500.00 160.07 1,096.46 24.37 3,403.54 1,960.00 10-4230-8106 EQUIP ADDITION - DUMPS' 6,000.00 4,999.00 83.32 1,001.00 246.00 Totals for : | | | , | 96.13 | | | | |
| 10-4230-5899 MISCELLANEOUS 600.00 200.00 33.33 400.00 600 10-4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 1,618.31 4,929.43 30.81 11,070.57 5,102 10-4230-6009 VEHICLE/POWER EQUIP SU 8,000.00 627.21 3,472.93 43.41 4,527.07 2,116 10-4230-6014 OTHER OPERATING SUPPLI 4,500.00 160.07 1,096.46 24.37 3,403.54 1,960 10-4230-8106 EQUIP ADDITION - DUMPS' 6,000.00 4,999.00 83.32 1,001.00 246 Totals for : | | | , | | , | | , | 1.225.00 |
| 10-4230-6008 VEHICLE/POWER EQUIP FU 16,000.00 1,618.31 4,929.43 30.81 11,070.57 5,102 10-4230-6009 VEHICLE/POWER EQUIP SU 8,000.00 627.21 3,472.93 43.41 4,527.07 2,116 10-4230-6014 OTHER OPERATING SUPPLI 4,500.00 160.07 1,096.46 24.37 3,403.54 1,960 10-4230-8106 EQUIP ADDITION - DUMPS' 6,000.00 4,999.00 83.32 1,001.00 246 Totals for : | | | , | | • | | | 600.00 |
| 10-4230-6009 VEHICLE/POWER EQUIP SU 8,000.00 627.21 3,472.93 43.41 4,527.07 2,116 10-4230-6014 OTHER OPERATING SUPPLI 4,500.00 160.07 1,096.46 24.37 3,403.54 1,996 10-4230-8106 EQUIP ADDITION - DUMPS 6,000.00 4,999.00 83.32 1,001.00 246 Totals for : | | | | 1 610 21 | | | | |
| 10-4230-6014 OTHER OPERATING SUPPLI 4,500.00 160.07 1,096.46 24.37 3,403.54 1,960 10-4230-8106 EQUIP ADDITION - DUMPS* 6,000.00 4,999.00 83.32 1,001.00 246 Totals for : | | | , | , | , | | • | , |
| 10-4230-8106 EQUIP ADDITION - DUMPS 6,000.00 4,999.00 83.32 1,001.00 246 Totals for: | | | , | | • | | | , |
| Totals for : | | | , | 160.07 | , | | • | , |
| 247 740 00 92 840 80 400 084 40 90 64 944 708 94 404 404 407 | | EQUIP ADDITION - DUMPS | 6,000.00 | | 4,999.00 | 83.32 | 1,001.00 | 246.00 |
| \cdot | | TION) | 347,740.00 | 23,548.50 | 102,954.16 | 29.61 | 244,785.84 | 104,117.64 |
| 10-4320-1100 SALARIES & WAGES - REGU 45,200.00 3,944.16 15,642.20 34.61 29,557.80 14,877 | 10-4320-1100 | SALARIES & WAGES - REGU | 45,200.00 | 3,944.16 | 15,642.20 | 34.61 | 29,557.80 | 14,877.15 |
| 10-4320-2100 FICA 3,160.00 289.09 1,146.35 36.28 2,013.65 1,084 | 10-4320-2100 | FICA | 3,160.00 | 289.09 | 1,146.35 | 36.28 | 2,013.65 | 1,084.24 |
| 10-4320-2210 RETIREMENT (VRS) 3,000.00 283.45 1,114.47 37.15 1,885.53 <u>1.080</u> | 10-4320-2210 | RETIREMENT (VRS) | 3,000.00 | 283.45 | 1,114.47 | 37.15 | 1,885.53 | 1 080 40 |
| 10-4320-2300 HEALTH INSURANCE 8,256.00 688.00 2,752.00 33.33 5,504.00 Page 1 | 10-4320-2300 | HEALTH INSURANCE | 8,256.00 | 688.00 | 2,752.00 | 33.33 | 5,504.00 | Page 18 |
| 10-4320-2400 GROUP LIFE INSURANCE 560.00 47.01 185.94 33.20 374.06 | 10-4320-2400 | GROUP LIFE INSURANCE | 560.00 | 47.01 | 185.94 | 33.20 | 374.06 | 1 490 10 |

Statement of Revenues & Expenditures

Town of Chase City For Period Ending 10/31/2023 User: Page:

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|--|--------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 10-4320-2600 | UNEMPLOYMENT INSURAN | 20.00 | 7.46 | 14.79 | 73.95 | 5.21 | 19.64 |
| 10-4320-2700 | DISABILITY INSURANCE | 250.00 | 24.65 | 98.27 | 39.31 | 151.73 | 65.24 |
| 10-4320-2720 | WORKER'S COMP | 970.00 | | 550.14 | 56.72 | 419.86 | 433.76 |
| 10-4320-3310 | REPAIRS & MAINTENANCE | 15,000.00 | 2,340.00 | 6,613.98 | 44.09 | 8,386.02 | 4,601.00 |
| 10-4320-5110 | ELECTRIC | 20,000.00 | 2,427.64 | 11,740.40 | 58.70 | 8,259.60 | 9,808.74 |
| 10-4320-5120 | HEATING & FUEL | 9,000.00 | 153.82 | 362.06 | 4.02 | 8,637.94 | 544.23 |
| 10-4320-5301 | BOILER INSURANCE | 3,500.00 | | 2,093.62 | 59.82 | 1,406.38 | 1,781.52 |
| 10-4320-5304 | PROPERTY INSURANCE | 11,000.00 | | 6,580.00 | 59.82 | 4,420.00 | 6,883.54 |
| 10-4320-5899 | MISCELLANEOUS | 400.00 | | 535.64 | 133.91 | 135.64- | 55.63 |
| 10-4320-6005 | JANITORIAL SUPPLIES | 2,000.00 | | 585.83 | 29.29 | 1,414.17 | 729.86 |
| 10-4320-6007 | REPAIRS & MAINT SUPPLIE | 4,000.00 | 108.74 | 1,116.36 | 27.91 | 2,883.64 | 281.82 |
| 10-4320-6009 | VEHICLE/POWER EQUIP SU | 1,200.00 | 214.73 | 603.93 | 50.33 | 596.07 | 139.15 |
| 10-4320-6014 | OTHER OPERATING SUPPLI | 700.00 | | 51.92 | 7.42 | 648.08 | 399.60 |
| Totals for : 4320 (BUILDINGS AND GROU | INDS) | 128,216.00 | 10,528.75 | 51,787.90 | 40.39 | 76,428.10 | 45,720.69 |
| 10-7120-5430 | RENT FOR B'BALL COURT | 1,850.00 | | | | 1,850.00 | |
| 10-7120-5637 | COMMUNITY DONATIONS | 500.00 | | | | 500.00 | 276.18 |
| 10-7120-5643 | SOCCER DONATION | 1,000.00 | | 300.00 | 30.00 | 700.00 | 270.10 |
| 10-7120-5644 | MACCALLUM MORE GARDE | 8,000.00 | 1,625.00 | 3,250.00 | 40.63 | 4,750.00 | 3,000.00 |
| 10-7120-5645 | COMMUNITY PARK | 1,000.00 | 20.94 | 20.94 | 2.09 | 979.06 | 249.87 |
| 10-7120-5646 | MECK. BUS. ED. FUND - DO | 1,000.00 | 20.04 | 20.04 | 2.00 | 1,000.00 | 1,000.00 |
| 10-7120-5648 | ROANOKE RIVER RAILS - T | 100.00 | | | | 100.00 | 100.00 |
| 10-7120-5649 | MAIN STREET FACADE | 4,500.00 | | | | 4,500.00 | 100.00 |
| 10-7120-6013 | ED. & RECREATION SUPPLIE | 500.00 | | 200.00 | 40.00 | 300.00 | 300.00 |
| Totals for : 7120 | | 18,450.00 | 1,645.94 | 3,770.94 | 20.44 | 14,679.06 | 4,926.05 |
| (PARKS/RECREATION/CULTU | IRAL) | , , , , , , | , | , | | , | , |
| 10-7150-3310 | REPAIRS & MAINTENANCE | 15,000.00 | 60.00 | 120.00 | 0.80 | 14,880.00 | 8,136.53 |
| 10-7150-5110 | ELECTRIC | 2,000.00 | 155.73 | 590.40 | 29.52 | 1,409.60 | 670.21 |
| 10-7150-5230 | TELECOMMUNICATIONS | 830.00 | 71.75 | 283.94 | 34.21 | 546.06 | 274.82 |
| 10-7150-5309 | AIRPORT LIABILITY INS. | 3,300.00 | | 3,641.00 | 110.33 | 341.00- | 3,387.00 |
| 10-7150-5899 | MISCELLANEOUS | 50.00 | | • | | 50.00 | , |
| 10-7150-6007 | REPAIRS & MAINT SUPPLIE | 2,000.00 | | 72.94 | 3.65 | 1,927.06 | 117.89 |
| 10-7150-6014 | OTHER OPERATING SUPPLI | 100.00 | | 102.17 | 102.17 | 2.17- | |
| Totals for : | | 23,280.00 | 287.48 | 4,810.45 | 20.66 | 18,469.55 | 12,586.45 |
| 7150 (AIRPORT) | DEDAUDO A MAINITENIANIOE | 20,200.00 | 201.40 | , | 20.00 | | • |
| 10-7260-3310 | REPAIRS & MAINTENANCE | | | 2,766.65 | | 2,766.65- | 410.59 |
| 10-7260-5110 | ELECTRIC | 2,000.00 | 55.37 | 787.86 | 39.39 | 1,212.14 | 1,993.32 |
| 10-7260-5120 | HEATING & FUEL | 1,500.00 | | 10.00 | 04.40 | 1,500.00 | 132.18 |
| 10-7260-6005 | JANITORIAL SUPPLIES | 200.00 | | 42.36 | 21.18 | 157.64 | 154.64 |
| Totals for : 7260 (ROBERT E LEE COM. C | CTR.) | 3,700.00 | 55.37 | 3,596.87 | 97.21 | 103.13 | 2,690.73 |
| 10-7320-3310 | REPAIRS & MAINTENANCE | 1,500.00 | | 5,703.00 | 380.20 | 4,203.00- | 1,422.26 |
| 10-7320-5110 | ELECTRIC | 3,200.00 | 162.05 | 963.38 | 30.11 | 2,236.62 | 936.36 |
| 10-7320-5120 | HEATING & FUEL | 3,200.00 | 162.05 | 963.38 | 30.11 | 2,236.62 | Page 19 |
| 10-7320-5600 | LIBRARY DONATION | 5,450.00 | | | | 5,450.00 | 1 ago 19 |

Statement of Revenues & Expenditures

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Town of Chase City For Period Ending 10/31/2023

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|---------------------------------------|--------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 10-7320-6005 | JANITORIAL SUPPLIES | 400.00 | 139.96 | 265.29 | 66.32 | 134.71 | 197.53 |
| 10-7320-6007 | REPAIRS & MAINT SUPPLIE | 400.00 | | 35.64 | 8.91 | 364.36 | 35.65 |
| Totals for : 7320 (LIBRARY) | | 14,150.00 | 464.06 | 7,930.69 | 56.05 | 6,219.31 | 3,528.18 |
| 10-8110-3100 | PROFESSIONAL SERVICES | 100.00 | | | | 100.00 | |
| 10-8110-3600 | ADVERTISING | 65.00 | 58.50 | 58.50 | 90.00 | 6.50 | |
| 10-8110-5210 | POSTAGE | 100.00 | | | | 100.00 | |
| 10-8110-5510 | TRAVEL (MILEAGE) | 50.00 | | | | 50.00 | |
| 10-8110-5530 | TRAVEL (SUBSIST/LODGING | 50.00 | | | | 50.00 | |
| 10-8110-5540 | TRAVEL (CONVENTION/EDU | 50.00 | | | | 50.00 | |
| 10-8110-5810 | DUES & ASSOC MEMBERSHI | 50.00 | | | | 50.00 | |
| Totals for : 8110 (PLANNING & ZONING) | | 465.00 | 58.50 | 58.50 | 12.58 | 406.50 | |
| 10-8150-5210 | POSTAGE | 100.00 | | | | 100.00 | |
| 10-8150-5640 | CHAMBER OF COMMERCE/R | 7,000.00 | 1,750.00 | 3,500.00 | 50.00 | 3,500.00 | 3,500.00 |
| 10-8150-5899 | MISCELLANEOUS | 1,000.00 | 1,700.00 | 0,000.00 | 00.00 | 1.000.00 | 0,000.00 |
| 10-8150-5911 | LEE BLDG PROJECT | 1,000.00 | | | | 0.00 | 11,952.29 |
| 10-8150-5915 | VBAF | | 2,124.50 | 2,124.50 | | 2,124.50- | ,002.20 |
| Totals for : | | 0.400.00 | 2.074.50 | F CO4 FO | CO 44 | 0.475.50 | 45 450 00 |
| 8150 (ECONOMIC DEVELOPM | IENT) | 8,100.00 | 3,874.50 | 5,624.50 | 69.44 | 2,475.50 | 15,452.29 |
| 10-9210-5830 | REFUND ON TAXES | 100.00 | | 83.33- | -83.33 | 183.33 | 53.54- |
| Totals for : 9210 (REVENUE REFUNDS) | | 100.00 | | 83.33- | -83.33 | 183.33 | 53.54- |
| 10-9500-9110 | DEBT SERVICE - PRINCIPAL | 84,246.00 | | | | 84,246.00 | |
| 10-9500-9120 | DEBT SERVICE - INTEREST | 21,693.00 | | 7,447.50 | 34.33 | 14,245.50 | 7,762.50 |
| Totals for: 9500 (NON-DEPARTMENTAL) | | 105,939.00 | | 7,447.50 | 7.03 | 98,491.50 | 7,762.50 |
| 10-9990-0001 | CONTINGENCY | 26,718.00 | | | | 26,718.00 | |
| Totals for : 9990 (CONTINGENCY) | | 26,718.00 | | | 0.00 | 26,718.00 | |
| Total Expenditures | | 2,687,009.00 | 183,980.16 | 1,048,735.50 | 39.03 | 1,638,273.50 | 888,376.11 |
| Facess of Revenues over Fan | anditures for 10 | | 37,178.69- | 331,397.05- | 32.86 | 3,607,944.05 | |
| | | | | | | | |

Excess of Revenues over Expenditures for 10

General Fund

Statement of Revenues & Expenditures

Town of Chase City For Period Ending 10/31/2023 User: Page:

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|---|--------------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 20-0033-0101 | CDBG - ENDLY STREET | | | | | 0.00 | 80,375.61 |
| Totals for : 0033 (FEDERAL - CATA | AGORICAL AID) | | | | 0.00 | 0.00 | 80,375.61 |
| Total Revenues | | | | | 0.00 | 0.00 | 80,375.61 |
| 20-8140-9300 | CDBG- ENDLY STREET | | | | | 0.00 | 80,375.61 |
| Totals for : 8140 (CDBG) | | | | | 0.00 | 0.00 | 80,375.61 |
| Total Expenditures | | | | | 0.00 | 0.00 | 80,375.61 |
| Excess of Revenues of CDBG - Endly Street P | ver Expenditures for 20 roject | | | | 0.00 | 0.00 | |

Statement of Revenues & Expenditures

Town of Chase City For Period Ending 10/31/2023 User: Page:

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| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|-----------------------------------|-------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 21-0033-0101 | CDBG - B STREET | 1,500,000.00 | | 27,311.14 | 1.82 | 1,472,688.86 | |
| Totals for : 0033 (FEDERAL - CATA | AGORICAL AID) | 1,500,000.00 | | 27,311.14 | 1.82 | 1,472,688.86 | |
| Total Revenues | | 1,500,000.00 | | 27,311.14 | 1.82 | 1,472,688.86 | |
| 21-8140-9300 | CDBG- B STREET | 1,500,000.00 | | 27,332.84 | 1.82 | 1,472,667.16 | |
| Totals for : 8140 (CDBG) | | 1,500,000.00 | | 27,332.84 | 1.82 | 1,472,667.16 | |
| Total Expenditures | | 1,500,000.00 | | 27,332.84 | 1.82 | 1,472,667.16 | |
| Excess of Revenues of | ver Expenditures for 21 | | | 21.70- | 1.82 | 2,945,356.02 | |

CDBG - B Street Project

Statement of Revenues & Expenditures

e City Page:

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Town of Chase City For Period Ending 10/31/2023

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|---|------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 25-0015-0101 | INTEREST EARNED | | 142.01 | 404.60 | | 404.60- | 59.92 |
| Totals for : 0015 (USE OF MONEY & PR | ROPERTY) | | 142.01 | 404.60 | 0.00 | 404.60- | 59.92 |
| 25-0018-9914 | MISCELLANEOUS RECEIVAB | | | 32,486.60 | | 32,486.60- | |
| Totals for : 0018 (MISC REVENUE) | | | | 32,486.60 | 0.00 | 32,486.60- | |
| Total Revenues | | | 142.01 | 32,891.20 | 0.00 | 32,891.20- | 59.92 |
| 25-8140-9300 | CDBG- PROGRAM INCOME E | | 565.25 | 5,322.75 | | 5,322.75- | 825.88 |
| Totals for : 8140 (CDBG) | | | 565.25 | 5,322.75 | 0.00 | 5,322.75- | 825.88 |
| Total Expenditures | | | 565.25 | 5,322.75 | 0.00 | 5,322.75- | 825.88 |
| Excess of Revenues over E CDBG - West 4th Street Pro | • | | 423.24- | 27,568.45 | 0.00 | 38,213.95- | |

Statement of Revenues & Expenditures

User: Page:

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Town of Chase City For Period Ending 10/31/2023

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|--------------------------------------|------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 30-0015-0101 | INTEREST EARNED | | 260.86 | 940.85 | | 940.85- | 2,006.21 |
| Totals for : 0015 (USE OF MONEY & | PROPERTY) | | 260.86 | 940.85 | 0.00 | 940.85- | 2,006.21 |
| Total Revenues | | | 260.86 | 940.85 | 0.00 | 940.85- | 2,006.21 |
| 30-8200-8306 | DIGITAL WATER METERS | | | 5,663.88 | | 5,663.88- | 5,513.71 |
| 30-8200-8309 | ARCHITECT | | | 5,817.34 | | 5,817.34- | |
| 30-8200-8310 | POLICE DEPARTMENT RENC | | 27,678.04 | 137,138.73 | | 137,138.73- | |
| 30-8200-8311 | ARPA PROJECTS | | 4,800.00- | 80,992.32 | | 80,992.32- | 45,363.73 |
| Totals for : 8200 (ARPA FUNDS) | | | 22,878.04 | 229,612.27 | 0.00 | 229,612.27- | 50,877.44 |
| Total Expenditures | | | 22,878.04 | 229,612.27 | 0.00 | 229,612.27- | 50,877.44 |
| | | | 22,617.18- | 228,671.42- | 0.00 | 230,553.12- | |

Excess of Revenues over Expenditures for 30

American Rescue Plan Act Funds

Statement of Revenues & Expenditures

Town of Chase City For Period Ending 10/31/2023 User: Page:

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|--|--------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 51-0015-0101 | INTEREST EARNED | 8,000.00 | 134.83 | 536.72 | 6.71 | 7,463.28 | 539.86 |
| Totals for : 0015 (USE OF MONEY & P | ROPERTY) | 8,000.00 | 134.83 | 536.72 | 6.71 | 7,463.28 | 539.86 |
| 51-0016-0811 | WATER | 546,600.00 | 44,396.67 | 182,902.35 | 33.46 | 363,697.65 | 179,486.77 |
| 51-0016-0813 | PENALTIES | 22,000.00 | 2,108.74 | 6,158.74 | 27.99 | 15,841.26 | 6,020.66 |
| 51-0016-0821 | WATER CONNECTIONS | 4,500.00 | | 1,640.00 | 36.44 | 2,860.00 | 2,640.00 |
| 51-0016-0823 | CUT-ON FEES | 9,600.00 | 850.00 | 3,050.00 | 31.77 | 6,550.00 | 2,500.00 |
| Totals for: 0016 (CHARGES FOR SER | VICES | 582,700.00 | 47,355.41 | 193,751.09 | 33.25 | 388,948.91 | 190,647.43 |
| 51-0018-9913 | MISCELLANEOUS REVENUE | 8,000.00 | 1,415.51 | 10,457.08 | 130.71 | 2,457.08- | 8,773.41 |
| Totals for : 0018 (MISC REVENUE) | | 8,000.00 | 1,415.51 | 10,457.08 | 130.71 | 2,457.08- | 8,773.41 |
| Total Revenues | | 598,700.00 | 48,905.75 | 204,744.89 | 34.20 | 393,955.11 | 199,960.70 |
| 51-4502-1100 | SALARIES AND WAGES - RE | 138,000.00 | 13,675.81 | 49,742.09 | 36.04 | 88,257.91 | 44,689.60 |
| 51-4502-1183 | SHOP LABOR | 18,000.00 | 1,557.04 | 6,319.74 | 35.11 | 11,680.26 | 5,722.14 |
| 51-4502-1200 | SALARIES AND WAGES - OV | 3,500.00 | 835.44 | 1,753.49 | 50.10 | 1,746.51 | 3,167.35 |
| 51-4502-1300 | SALARIES AND WAGES - PA | | | 588.00 | | 588.00- | |
| 51-4502-2100 | FICA | 12,500.00 | 1,179.01 | 4,280.14 | 34.24 | 8,219.86 | 3,814.97 |
| 51-4502-2210 | RETIREMENT (VRS) | 9,100.00 | 976.99 | 3,841.34 | 42.21 | 5,258.66 | 3,723.95 |
| 51-4502-2300 | HEALTH INSURANCE | 30,000.00 | 2,545.60 | 9,838.40 | 32.79 | 20,161.60 | 9,976.00 |
| 51-4502-2400 | GROUP LIFE INSURANCE | 1,920.00 | 162.04 | 640.91 | 33.38 | 1,279.09 | 631.35 |
| 51-4502-2600 | UNEMPLOYMENT INSURAN | 30.00 | 20.14 | 39.92 | 133.07 | 9.92- | 53.03 |
| 51-4502-2700 | DISABILITY INSURANCE | 800.00 | 68.16 | 199.98 | 25.00 | 600.02 | 144.95 |
| 51-4502-2720 | WORKER'S COMP | 5,000.00 | | 2,835.75 | 56.72 | 2,164.25 | 2,235.81 |
| 51-4502-3100 | PROFESSIONAL SERVICES | 5,000.00 | 200.00 | 3,538.50 | 70.77 | 1,461.50 | 3,538.50 |
| 51-4502-3102 | BONUS | 7,500.00 | | | | 7,500.00 | |
| 51-4502-3310 | REPAIRS AND MAINTENANC | 4,500.00 | | | | 4,500.00 | 8,344.88 |
| 51-4502-3311 | REPAIRS AND MAINT - WA T | 28,700.00 | | 14,781.35 | 51.50 | 13,918.65 | 14,350.83 |
| 51-4502-5111 | ELECTRIC | 6,000.00 | 326.16 | 1,577.22 | 26.29 | 4,422.78 | 1,232.63 |
| 51-4502-5120 | HEAT | 700.00 | | 174.53 | 24.93 | 525.47 | |
| 51-4502-5150 | WATER - R.R.S.A. | 245,000.00 | 22,035.78 | 83,647.49 | 34.14 | 161,352.51 | 64,232.10 |
| 51-4502-5210 | POSTAGE | 2,200.00 | 185.09 | 748.69 | 34.03 | 1,451.31 | 797.67 |
| 51-4502-5220 | FREIGHT AND EXPRESS | 100.00 | | 100.00 | 100.00 | 0.00 | |
| 51-4502-5230 | TELECOMMUNICATIONS | 1,100.00 | 98.16 | 496.86 | 45.17 | 603.14 | 355.46 |
| 51-4502-5305 | MOTOR VEHICLE INS. | 2,052.00 | | 1,227.46 | 59.82 | 824.54 | 1,131.80 |
| 51-4502-5510 | TRAVEL (MILEAGE) | 100.00 | | | | 100.00 | |
| 51-4502-5530 | TRAVEL (SUBSIST/LODGING | 300.00 | | 181.43 | 60.48 | 118.57 | 156.99 |
| 51-4502-5540 | TRAVEL (CONVENTION/EDU | 500.00 | | 350.00 | 70.00 | 150.00 | 448.00 |
| 51-4502-5810 | DUES AND ASSOC MEMBER: | 400.00 | | 450.00 | 112.50 | 50.00- | 400.00 |
| 51-4502-5841 | WATER FEES/DEPT OF HE | 3,840.00 | | 3,834.00 | 99.84 | 6.00 | 3,834.00 |
| 51-4502-5860 | PERMITS/LICENSES | 300.00 | | | | 300.00 | |
| 51-4502-5861 | MISC UTILITY | 400.00 | 30.80 | 218.10 | 54.53 | 181.90 | 105.00 |
| 51-4502-5899 | MISCELLANEOUS | 200.00 | | | | 200.00 | |
| 51-4502-6001 | OFFICE SUPPLIES | 500.00 | | 500.21 | 100.04 | 0.21- | Page 25 |
| 51-4502-6007 | REPAIR AND MAINTENANCE | 500.00 | | | | 500.00 | |

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Town of Chase City For Period Ending 10/31/2023

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|------------------------------------|------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 51-4502-6008 | VEHICLE/POWER EQUIP FU | 8,500.00 | 2,343.42 | 3,857.61 | 45.38 | 4,642.39 | 4,508.78 |
| 51-4502-6009 | VEHICLE/POWER EQUIP SU | 4,500.00 | 57.35 | 1,382.30 | 30.72 | 3,117.70 | 2,242.89 |
| 51-4502-6014 | OTHER OPERATING SUPPLI | 30,000.00 | 593.43 | 18,876.45 | 62.92 | 11,123.55 | 30,813.84 |
| 51-4502-8105 | MOTOR VEHICLES - REPLA | 17,000.00 | | | | 17,000.00 | |
| Totals for : 4502 (WATER) | | 588,742.00 | 46,890.42 | 216,021.96 | 36.69 | 372,720.04 | 210,652.52 |
| 51-9990-0001 | CONTINGENCY | 9,958.00 | | | | 9,958.00 | |
| Totals for : 9990 (CONTINGENCY) | | 9,958.00 | | | 0.00 | 9,958.00 | |
| Total Expenditures | | 598,700.00 | 46,890.42 | 216,021.96 | 36.08 | 382,678.04 | 210,652.52 |
| Evenes of Povenues over E | ivpanditures for E1 | | 2,015.33 | 11,277.07- | 35.14 | 776,633.15 | |

Excess of Revenues over Expenditures for 51

Water Fund

Statement of Revenues & Expenditures

Town of Chase City For Period Ending 10/31/2023 User: Page:

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|-------------------------------------|-------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 52-0016-0807 | SEWER CLEANING | 5,000.00 | 360.00 | 720.00 | 14.40 | 4,280.00 | 630.00 |
| 52-0016-0812 | SEWER | 365,000.00 | 29,182.28 | 119,365.20 | 32.70 | 245,634.80 | 118,736.11 |
| 52-0016-0813 | PENALTIES | 13,500.00 | 1,158.85 | 3,678.43 | 27.25 | 9,821.57 | 3,864.75 |
| 52-0016-0822 | SEWER CONNECTION | 2,500.00 | , | 780.00 | 31.20 | 1,720.00 | ., |
| Totals for : 0016 (CHARGES FOR SERV | /ICES) | 386,000.00 | 30,701.13 | 124,543.63 | 32.27 | 261,456.37 | 123,230.86 |
| 52-0018-9913 | MISCELLANEOUS REVENUE | | | 37.63 | | 37.63- | |
| Totals for : 0018 (MISC REVENUE) | | | | 37.63 | 0.00 | 37.63- | |
| Total Revenues | | 386,000.00 | 30,701.13 | 124,581.26 | 32.27 | 261,418.74 | 123,230.86 |
| 52-4503-1100 | SALARIES AND WAGES - RE | 125,000.00 | 13,369.69 | 47,513.78 | 38.01 | 77,486.22 | 41,383.44 |
| 52-4503-1150 | SALARIES & WAGES - HOLI | 1,000.00 | | | | 1,000.00 | 168.00 |
| 52-4503-1183 | SHOP LABOR | 17,000.00 | 1,516.40 | 6,222.32 | 36.60 | 10,777.68 | 5,665.12 |
| 52-4503-1200 | SALARIES AND WAGES - OV | 5,000.00 | 537.22 | 1,612.21 | 32.24 | 3,387.79 | 2,262.89 |
| 52-4503-1300 | SALARIES AND WAGES - PA | 4,000.00 | | 588.00 | 14.70 | 3,412.00 | 2,304.00 |
| 52-4503-2100 | FICA | 11,000.00 | 1,132.57 | 4,101.80 | 37.29 | 6,898.20 | 3,694.45 |
| 52-4503-2210 | RETIREMENT (VRS) | 9,000.00 | 899.46 | 3,536.49 | 39.29 | 5,463.51 | 3,428.40 |
| 52-4503-2300 | HEALTH INSURANCE | 30,000.00 | 2,545.60 | 9,838.40 | 32.79 | 20,161.60 | 9,976.00 |
| 52-4503-2400 | GROUP LIFE INSURANCE | 1,000.00 | 149.18 | 590.04 | 59.00 | 409.96 | 581.24 |
| 52-4503-2600 | UNEMPLOYMENT INSURAN | 30.00 | 20.88 | 41.40 | 138.00 | 11.40- | 54.99 |
| 52-4503-2700 | DISABILITY INSURANCE | 800.00 | 68.16 | 199.98 | 25.00 | 600.02 | 144.95 |
| 52-4503-2720 | WORKER'S COMP | 2,100.00 | | 1,191.02 | 56.72 | 908.98 | 947.98 |
| 52-4503-3100 | PROFESSIONAL SERVICES | 32,000.00 | 5,458.40 | 19,469.60 | 60.84 | 12,530.40 | 14,820.70 |
| 52-4503-3310 | REPAIRS AND MAINTENANC | 38,000.00 | 1,076.37 | 8,636.37 | 22.73 | 29,363.63 | 4,627.52 |
| 52-4503-5111 | ELECTRIC | 46,000.00 | 4,269.54 | 19,784.44 | 43.01 | 26,215.56 | 25,877.57 |
| 52-4503-5120 | HEAT | 1,500.00 | | | | 1,500.00 | |
| 52-4503-5210 | POSTAGE | 2,000.00 | 180.78 | 731.27 | 36.56 | 1,268.73 | 779.12 |
| 52-4503-5220 | FREIGHT AND EXPRESS | 200.00 | | 200.00 | 100.00 | 0.00 | |
| 52-4503-5230 | TELECOMMUNICATIONS | 3,100.00 | 287.01 | 1,136.23 | 36.65 | 1,963.77 | 1,101.06 |
| 52-4503-5305 | MOTOR VEHICLE INS. | 2,060.00 | | 1,232.26 | 59.82 | 827.74 | 1,134.00 |
| 52-4503-5510 | TRAVEL (MILEAGE) | 100.00 | | | | 100.00 | |
| 52-4503-5530 | TRAVEL (SUBSIST/LODGING | 500.00 | | 181.43 | 36.29 | 318.57 | |
| 52-4503-5540 | TRAVEL (CONVENTION/EDU | 1,700.00 | | 450.00 | 26.47 | 1,250.00 | 500.00 |
| 52-4503-5841 | ANNUAL FEES - WWTP | 2,990.00 | | 3,180.00 | 106.35 | 190.00- | 2,985.00 |
| 52-4503-5899 | MISCELLANEOUS | 200.00 | | 94.51 | 47.26 | 105.49 | |
| 52-4503-6001 | OFFICE SUPPLIES | 300.00 | | 300.49 | 100.16 | 0.49- | |
| 52-4503-6007 | REPAIR AND MAINTENANCE | 1,500.00 | | | | 1,500.00 | 28.17 |
| 52-4503-6008 | VEHICLE/POWER EQUIP FU | 10,000.00 | 2,343.43 | 3,857.62 | 38.58 | 6,142.38 | 4,992.01 |
| 52-4503-6009 | VEHICLE/POWER EQUIP SU | 4,000.00 | 234.97 | 1,168.33 | 29.21 | 2,831.67 | 884.54 |
| 52-4503-6014 | OTHER OPERATING SUPPLI | 30,000.00 | 4,054.83 | 22,110.86 | 73.70 | 7,889.14 | 17,129.36 |
| Totals for : 4503 (SEWER) | | 382,080.00 | 38,144.49 | 157,968.85 | 41.34 | 224,111.15 | 145,470.51 |
| 52-9990-0001 | CONTINGENCY | 3,920.00 | | | | 3,920.00 | |
| Totals for : 9990 (CONTINGENCY) | | 3,920.00 | | | 0.00 | 3,920.00 | Page 27 |

Date: 11/02/2023

Statement of Revenues & Expenditures

tity Page:

User:

Item #4.

Time: 12:17:41PM Town of Chase City
For Period Ending 10/31/2023

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|-------------------------------|-----------------|---------------|----------------|--------------|--------|------------------|--------------------|
| Total Expenditures | | 386,000.00 | 38,144.49 | 157,968.85 | 40.92 | 228,031.15 | 145,470.51 |
| Evenes of Povenues over Evner | aditures for E2 | | 7,443.36- | 33,387.59- | 36.60 | 489,449.89 | |

Excess of Revenues over Expenditures for 52

Sewer Fund

Statement of Revenues & Expenditures

se City

User: Page:

Item #4.

Town of Chase City For Period Ending 10/31/2023

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|--|--------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 53-0015-0101 | INTEREST EARNED | 3,000.00 | 570.69 | 2,631.49 | 87.72 | 368.51 | 1,019.09 |
| Totals for : 0015 (USE OF MONEY & P | ROPERTY) | 3,000.00 | 570.69 | 2,631.49 | 87.72 | 368.51 | 1,019.09 |
| 53-0016-0806 | SEWER ESCROW | 117,000.00 | 10,951.27 | 45,810.94 | 39.15 | 71,189.06 | 45,367.83 |
| 53-0016-0813 | PENALTIES | 4,000.00 | 525.39 | 1,535.24 | 38.38 | 2,464.76 | 1,485.67 |
| Totals for : 0016 (CHARGES FOR SER | VICES) | 121,000.00 | 11,476.66 | 47,346.18 | 39.13 | 73,653.82 | 46,853.50 |
| Total Revenues | | 124,000.00 | 12,047.35 | 49,977.67 | 40.30 | 74,022.33 | 47,872.59 |
| 53-4504-9110 | DEBT SERVICE - PRINCIPLE | 108,000.00 | | 108,000.00 | 100.00 | 0.00 | 106,000.00 |
| 53-4504-9120 | DEBT SERVICE - INTEREST | 9,886.00 | | 5,469.75 | 55.33 | 4,416.25 | 6,503.25 |
| Totals for : 4504 (SEWER ESCROW) | | 117,886.00 | | 113,469.75 | 96.25 | 4,416.25 | 112,503.25 |
| 53-9990-0001 | CONTINGENCY | 6,114.00 | | | | 6,114.00 | |
| Totals for : 9990 (CONTINGENCY) | | 6,114.00 | | | 0.00 | 6,114.00 | |
| Total Expenditures | | 124,000.00 | | 113,469.75 | 91.51 | 10,530.25 | 112,503.25 |
| Excess of Revenues over I | Evnenditures for 53 | | 12,047.35 | 63,492.08- | 65.91 | 84,552.58 | |

Excess of Revenues over Expenditures for 53

Sewer Escrow

Statement of Revenues & Expenditures

Town of Chase City For Period Ending 10/31/2023 User: Page:

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|------------------------------------|--------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 54-0015-0101 | INTEREST EARNED | | 334.07 | 1,324.59 | | 1,324.59- | 530.07 |
| Totals for : 0015 (USE OF MONEY | & PROPERTY) | | 334.07 | 1,324.59 | 0.00 | 1,324.59- | 530.07 |
| 54-0016-0808 | RD SEWER/2014 | 71,488.00 | 6,646.93 | 28,585.65 | 39.99 | 42,902.35 | 28,168.87 |
| 54-0016-0813 | PENALTIES | 2,000.00 | 375.22 | 1,040.04 | 52.00 | 959.96 | 1,042.00 |
| Totals for : 0016 (CHARGES FOR | SERVICES) | 73,488.00 | 7,022.15 | 29,625.69 | 40.31 | 43,862.31 | 29,210.87 |
| Total Revenues | | 73,488.00 | 7,356.22 | 30,950.28 | 42.12 | 42,537.72 | 29,740.94 |
| 54-4505-9110 | DEBT SERVICE - PRINCIPAL | 39,439.00 | 3,202.60 | 12,887.54 | 32.68 | 26,551.46 | 12,611.16 |
| 54-4505-9120 | DEBT SERVICE - INTEREST | 34,049.00 | 2,921.40 | 11,608.46 | 34.09 | 22,440.54 | 11,884.84 |
| Totals for : 4505 (WASTEWATER I | PROJECT) | 73,488.00 | 6,124.00 | 24,496.00 | 33.33 | 48,992.00 | 24,496.00 |
| Total Expenditures | | 73,488.00 | 6,124.00 | 24,496.00 | 33.33 | 48,992.00 | 24,496.00 |
| Evenes of Davis and a | - " | | 1,232.22 | 6,454.28 | 37.72 | 91,529.72 | |

Statement of Revenues & Expenditures

Town of Chase City For Period Ending 10/31/2023 User: Page:

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|---|--------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 55-0015-0101 | INTEREST EARNED | | 7.99 | 28.25 | | 28.25- | 18.77 |
| Totals for : 0015 (USE OF MONEY & | & PROPERTY) | | 7.99 | 28.25 | 0.00 | 28.25- | 18.77 |
| Total Revenues | | | 7.99 | 28.25 | 0.00 | 28.25- | 18.77 |
| 55-4506-3103 | BUILDINGS OFFICIAL/DEMOL | | | 78.00 | | 78.00- | 52.00 |
| Totals for : 4506 (BUILDING OFFICE | AL/DEMOS) | | | 78.00 | 0.00 | 78.00- | 52.00 |
| Total Expenditures | | | | 78.00 | 0.00 | 78.00- | 52.00 |
| Excess of Revenues over Expenditures for 55 Building Official/Demolitions | | | 7.99 | 49.75- | 0.00 | 106.25- | |

Statement of Revenues & Expenditures

Town of Chase City For Period Ending 10/31/2023 User: Page:

| PRIOR YEAR TO DATE | BUDGET REMAINING | % USED | YEAR TO DATE | CURRENT PERIOD | ANNUAL BUDGET | DESCRIPTION | ACCOUNT |
|--------------------|------------------|--------|--------------|----------------|---------------|-------------------------|----------------------------------|
| 60.04 | 238.91 | 20.36 | 61.09 | 15.90 | 300.00 | INTEREST EARNED | 72-0015-0101 |
| 32.13 | 267.71 | 10.76 | 32.29 | 8.08 | 300.00 | INTEREST EARNED - MAUSC | 72-0015-0102 |
| 92.17 | 506.62 | 45.50 | 93.38 | 23.98 | 600.00 | | Totals for : |
| 92.17 | 506.62 | 15.56 | 93.38 | 23.98 | 600.00 | & PROPERTY) | 0015 (USE OF MONEY 8 |
| 2,975.00 | 7,975.00 | 36.20 | 4,525.00 | | 12,500.00 | GRAVE DIGGING | 72-0016-1305 |
| 44.25 | 500.00 | | | | 500.00 | LETTERING ON CRYPT DOO | 72-0016-1306 |
| 3,019.25 | 8,475.00 | 34.81 | 4,525.00 | | 13,000.00 | | Totals for : |
| • | ŕ | | • | | · | • | 0016 (CHARGES FOR S |
| 350.00 | 2,500.00 | 64.29 | 4,500.00 | 3,750.00 | 7,000.00 | SALE OF LOTS | 72-0018-9907 |
| | 4,000.00 | | | | 4,000.00 | SALE OF CRYPTS AND NIC | 72-0018-9913 |
| | 300.00 | | | | 300.00 | SALE OF CRYPT TRAYS | 72-0018-9914 |
| 20.00 | 280.00 | 6.67 | 20.00 | | 300.00 | MISCELLANEOUS REVENUE | 72-0018-9916 |
| 370.00 | 7,080.00 | 38.97 | 4,520.00 | 3,750.00 | 11,600.00 | | Totals for : 0018 (MISC REVENUE) |
| 3,481.42 | 16,061.62 | 36.26 | 9,138.38 | 3,773.98 | 25,200.00 | | Total Revenues |
| 2,139.17 | 6,263.79 | 20.71 | 1,636.21 | 156.51 | 7,900.00 | SALARIES AND WAGES - RE | 72-7140-1100 |
| | 50.00 | | · | | 50.00 | SHOP LABOR | 72-7140-1183 |
| 1,602.17 | 1,148.40 | 77.03 | 3,851.60 | 28.23 | 5,000.00 | SALARIES AND WAGES - OV | 72-7140-1200 |
| 272.07 | 199.35 | 66.78 | 400.65 | 13.50 | 600.00 | FICA | 72-7140-2100 |
| 108.38 | 288.23 | 27.94 | 111.77 | 28.42 | 400.00 | RETIREMENT (VRS) | 72-7140-2210 |
| | 1,100.60 | 33.34 | 550.40 | 137.60 | 1,651.00 | HEALTH INSURANCE | 72-7140-2300 |
| 18.32 | 181.32 | 9.34 | 18.68 | 4.73 | 200.00 | GROUP LIFE INSURANCE | 72-7140-2400 |
| 15.71 | 8.17 | 59.15 | 11.83 | 5.97 | 20.00 | UNEMPLOYMENT INSURAN | 72-7140-2600 |
| 28.76 | 103.59 | 20.32 | 26.41 | 6.98 | 130.00 | DISABILITY INSURANCE | 72-7140-2700 |
| 22.36 | 21.64 | 56.72 | 28.36 | | 50.00 | WORKER'S COMP | 72-7140-2720 |
| | 248.15 | 37.96 | 151.85 | | 400.00 | REPAIRS AND MAINTENANC | 72-7140-3310 |
| | 300.00 | | | | 300.00 | LETTERING - OLD MAUSOLE | 72-7140-3312 |
| 360.80 | 1,078.00 | 28.13 | 422.00 | 94.22 | 1,500.00 | ELECTRIC | 72-7140-5110 |
| 106.63 | 64.36 | 35.64 | 35.64 | | 100.00 | MISCELLANEOUS | 72-7140-5899 |
| 37.47 | 268.95 | 10.35 | 31.05 | 18.27 | 300.00 | REPAIRS AND MAINT SUPPL | 72-7140-6007 |
| 246.40 | 20.00- | 106.67 | 320.00 | | 300.00 | VEHICLE/POWER EQUIP SU | 72-7140-6009 |
| 1,732.61 | 707.47 | 66.31 | 1,392.53 | 610.91 | 2,100.00 | OTHER OPERATING SUPPLI | 72-7140-6014 |
| 6,690.85 | 12,012.02 | 42.80 | 8,988.98 | 1,105.34 | 21,001.00 | | Totals for : |
| 0,090.00 | 12,012.02 | 42.00 | 0,300.30 | 1,105.34 | 21,001.00 | ARTMENT) | 7140 (CEMETERY DEPA |
| | 4,199.00 | | | | 4,199.00 | CONTINGENCY | 72-9990-0001 |
| | 4,199.00 | 0.00 | | | 4,199.00 | | Totals for : 9990 (CONTINGENCY) |
| 6,690.85 | 16,211.02 | 35.67 | 8,988.98 | 1,105.34 | 25,200.00 | | Total Expenditures |
| | 32,272.64 | 35.97 | 149.40 | 2,668.64 | | ver Expenditures for 72 | Excess of Revenues ov |

Statement of Revenues & Expenditures

e City

User: Page:

Item #4.

Town of Chase City For Period Ending 10/31/2023

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|--|---------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| 73-0015-0101 | INTEREST EARNED | 250.00 | 25.19 | 886.42 | 354.57 | 636.42- | 21.98 |
| 73-0015-0102 | INTEREST EARNED - VIP 1-3 | 10,000.00 | 1,865.61 | 7,232.09 | 72.32 | 2,767.91 | 2,889.49 |
| 73-0015-0103 | INTEREST EARNED - EDWAF | 60,000.00 | | 672.53 | 1.12 | 59,327.47 | 52,095.76- |
| Totals for : 0015 (USE OF MONEY & P | PROPERTY) | 70,250.00 | 1,890.80 | 8,791.04 | 12.51 | 61,458.96 | 49,184.29- |
| Total Revenues | | 70,250.00 | 1,890.80 | 8,791.04 | 12.51 | 61,458.96 | 49,184.29- |
| 73-7160-3310 | REPAIRS AND MAINTENANC | 70,250.00 | 7,462.47 | 34,070.32 | 48.50 | 36,179.68 | 30,938.13 |
| 73-7160-5899 | MISCELLANEOUS | | 2,059.78 | 5,705.41 | | 5,705.41- | 12,720.16 |
| Totals for : 7160 (CEMETERY BEQUE | ST) | 70,250.00 | 9,522.25 | 39,775.73 | 56.62 | 30,474.27 | 43,658.29 |
| Total Expenditures | | 70,250.00 | 9,522.25 | 39,775.73 | 56.62 | 30,474.27 | 43,658.29 |
| Excess of Revenues over Expenditures for 73 Cemetary / Allen W. Gregory | | | 7,631.45- | 30,984.69- | 34.57 | 91,933.23 | |
| Excess of Revenues over Expenditures for Report | | | 57,322.39- | 665,109.22- | | 7,850,797.96 | 416,847.49- |

Statement of Revenues & Expenditures

User: Page:

Item #4.

Town of Chase City For Period Ending 10/31/2023

| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
|--------------------|------------------------------|---------------|----------------|--------------|--------|------------------|--------------------|
| Total Revenues | | 5,464,647.00 | 251,887.56 | 1,206,693.41 | 22.08 | 4,257,953.59 | 1,147,130.97 |
| Total Expenditures | | 5,464,647.00 | 309,209.95 | 1,871,802.63 | 34.25 | 3,592,844.37 | 1,563,978.46 |
| Excess of Revenues | over Expenditures for Report | | 57,322.39- | 665,109.22- | | 7,850,797.96 | 416,847.49- |

| CHARGE OFFS FOR THE MONTH OF OCTOBER 2 | 023 |
|---|----------|
| | |
| HUGH WHITLOW | \$19.52 |
| 302 ENDLY STREET | |
| CHARGE OFF PER CAKNIPE - LEAK UNDER HOUSE | |
| RUTH HAYES | \$196.30 |
| 4961 HWY 47 | |
| CHARGE OFF PER CAKNIPE - LEAK IN YARD | |
| DAISY & TERARAR GAYLES | \$85.84 |
| 419 EAST SECOND ST | |
| CHARGE OFF PER CAKNIPE - LEFT WATER HOSE ON | |
| CAROL WILLIAMS | \$161.67 |
| 419 WALKER STREET | |
| CHARGE OFF PER CAKNIPE - LEAK IN YARD | |
| ROSA JONES | \$217.11 |
| 324 WEST 6TH ST | |
| CHARGE OFF PER CAKNIPE - LEAK IN YARD | |
| JOSEPH STATEN, SR. | \$174.91 |
| 249 HIGH STREET | |
| CHARGE OFF PER CAKNIPE - LEFT WATER HOSE ON | |
| | |
| Total | \$855.35 |



Chase City Police Department J. A. Jordan, Chief 219 E. Second Street

STATE OF THE PARTY OF THE PARTY

(434) 372-4244 or (434) 372-5112 Fax: (434) 372-5246

October 2023 - Town Report

| Tota | Total Summons – 63 Total Traffic - 68 | | Other - 5 |
|------|---------------------------------------|---|----------------------------------|
| 4 | Reckless Drive | 1 | Steal Lottery Tickets |
| 33 | Speeding | 1 | Use/Conceal Public Lottery Funds |
| 7 | Suspended/No O.L. | 1 | DUI - Drugs |
| 5 | Expired/No Inspection | 1 | Destruction of Property |
| 3 | Expired/No Registration | 1 | DUI |
| 1 | Fail to Drive Right Side | | |
| 1 | Following to Close | | |
| 6 | Illegal U-Turn | | |
| 1 | Fail to Stop @ Sign | | |
| 1 | Using Hand-Held Device while Driving | | |
| 1 | Fail to Obey Traffic Light | | |

| Worked - 142 | | Investiga | nted - 51 |
|--------------|------------------------------------|-----------|------------------------------|
| 5 | Assist Fire/Rescue | 4 | 911 Hang-Ups |
| 10 | Assist Other Officer(s)/Agencies | 11 | Alarms |
| 4 | Auto Accidents | 2 | Animal Complaints |
| 112 | Citizens' Complaints | 3 | B&E reports |
| 3 | Escorts | 16 | Disturbances |
| 4 | Stand-By @ Closing/Security Checks | 1 | Harassing Phone Calls |
| 4 | Town Service | 1 | Hit & Run |
| | | 1 | Larceny |
| | | 2 | Loud Music Complaints |
| | | 1 | Mental Health |
| | | 7 | Thefts |
| | | 1 | Threats |
| | | 1 | Vandalism |

| Miscellaneous - 146 | | | |
|---------------------|----------------------------------|----|-----------------|
| 5 | Calls for County | 2 | Warrant Service |
| 10 | Calls to talk directly to Chief | 97 | Direct Patrol |
| 32 | Calls to talk to Officer on Duty | | |

Revised 10/2021

Patrolled: miles: 6,491

Total Loss/Stolen: \$ 1,400.00

Total Recovered: \$ -0-

Vandalism: \$ 1,150.00

Public Works Monthly Update

Cooler weather and the time change was a welcome sight here at the shop. With the fall temperatures comes fall clean up for a lot of people which often includes leaf removal.

Street Department

The Street Crew a good week for our fall clean up around town. The citizens got brush, old household items, and debris out in a timely fashion which made it easier for the guys. The garbage crew had their share of extra refuse to contend with as well. The Street Crew were able to get the Airport cut & ready for the last Fly-In of the year. They also cut & weedeat the Pavilion for the movie night on the 27th and Trunk or Treat on the 30th. Both of which were a success I might add. They took the leaf machine out for a 1st test run. Leaf season is officially in full swing. They are gearing up for the move as well.

Maintenance

The shop guys have been busy maintaining the vehicles and equipment at the shop as well as vehicles for the Police Dept. They have spent the last two weeks servicing many of the vehicles to ready them for inspection. Chris has been a steady force at the new Town Office building. He has just about finished all of the painting and repainting of the offices as of today. Pictures are in the process of being hung on the wall above the offices in the lobby. He has done a wonderful job with the painting to get the building ready for the move in date of the 13th.

Water Department

The Water Crew have been busy on finishing up the water line install on Grove Ave. After receiving a passing mark on the testing, they will make a service line connection and start on installing the new sewer line. They have had an unusual amount of Miss Utility tickets to mark for the fiber optics being installed through town. They have also been working with the committee on the B St project to help that move forward. They will also be lending a hand with the move on Monday.

Other Updates

The guys at the Waste Water Treatment Plant have been keeping things operating efficiently the last few months. They been able to get a blower motor back from the repair shop and re-installed. They have the press machine running properly again as well. Thanks to the guys for all the hard work.

Item #8.



October 2023

| Incident Type Details | 2023-10-01 | Total |
|--|------------|-------|
| 24 - Motor vehicle accident with no injuries. | 3 | 3 |
| 40 - Electrical wiring/equipment problem, other | 1 | 1 |
| 40 - Explosion (no fire), other | 1 | 1 |
| 21 - Fire in mobile home used as fixed residence | 1 | 1 |
| 42 - Brush or brush-and-grass mixture fire | 2 | 2 |
| 11 - Dispatched & canceled en route | 3 | 3 |
| 53 - Removal of victim(s) from stalled elevator | 1 | 1 |
| 22 - Motor vehicle accident with injuries | 2 | 2 |
| 63 - Vehicle accident, general cleanup | 1 | 1 |
| 51 - Smoke scare, odor of smoke | 1 | 1 |
| otal | 16 | 16 |